UCC FINANCII
FOLLOW INSTRUCT
A. NAME & PHONE O

B. SEND ACKNOWLE

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Cook County Recorder

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FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

LexisNexis Document Solutions

801 Adlai Stevenson Drive

Springfield, IL 62703

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	THE ABOVE SPA	CE IS FOR FILING OFFICE USE O	NLY
1. DEBTOR'S EXACTFULL LEGAL N'AN E-insert only one debtor name (1a or 1b)	-do not abbreviate or combine names		
1a. ORGANIZATION'S NAME			
CHEDER LUBAVITCH HIBPEW DAY SCH			
1b. INDIVIDUAL SLASI NAME	FIRST NAME	MIDDLE NAME	SUFFIX
1c. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
5201 WEST HOWARD	SKOKIE	IL 60077	USA
1d. SEE INSTRUCTIONS ADDIL INFO RE 1e. TYPE OF ORGANII ATION ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any	
DEBTOR DEBTOR	IL	53166903	NONE
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one le	ebtr nr.ne (2a or 2b) - do not abbreviate or combine n	iames	
2a. ORGANIZATION'S NAME	4		
op.	' (
OR 2b. INDIVIDUAL'S LAST NAME	FIRST N AME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS	СПУ	STATE POSTAL CODE	COUNTRY
2d. SEE INSTRUCTIONS ADD'L INFO RE 2e. TYPE OF ORGANIZATION	2f, JURISDICTION OF ORG. NIZATION	2g. ORGANIZATIONAL ID #, if any	
ORGANIZATION DEBTOR		<u> </u>	NONE
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P)) - insert only <u>one</u> secured party name (3a or ^{3h)}		
3a ORGANIZATION'S NAME			
OR BANKFINANCIAL, F.S.B.	FIRST NAME	MUDDLE NAME	TSUFFIX
		1,0	-21,101
3c. MAILING ADDRESS 1200 INTERNATIONAL	CITY	STATE POSTAL CODE	COUNTRY
PARKWAY. #101	WOODRIDGE	IL 60517	USA
4. This FINANCING STATEMENT covers the following collateral:			-

BOX 333-CT

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR	CONSIGNEE/CO	ONSIGNOR BAIL	EE/BAILOR SELL	ER/BUYER	AG. LIEN	NON-U	ICC FILING
6. This FINANCING STATEMENT is to be filed [for record] (or recorded ESTATE RECORDS. Attach Addendum.		Check to REQUEST SE IADDITIONAL FEEL	ARCH REPORT(S) on [optional]		All Debtors	Debtor 1	Debtor 2
8. OPTIONAL FILER REFERENCE DATA $08792.11300/$	SKim						_
IL-Cook County							

SEE EXHIBITS A AND B ATTACHED HERETO AND MADE A PART HEREOF.

UCC FINANCING STATEMENT ADDENDUM					
FOLLOW INSTRUCTIONS (front and back) CAREFULLY 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STA	TEMENT				
9a. ORGANIZATION'S NAME	I CIAICIA I				
OR CHEDER LUBAVITCH HEBREW DAY SCI	HOOL, INC.				
10.MISCELLANEOUS: IL-Cook County					
				IS FOR FILING OFF	FICE USE ONLY
11. ADDITIONAL DEBTOR'S EXACT FULL LLG L MAME - insert only one n	ame (11a or 11b) - do not abbrev	ate or combine name	ıs		
11a. ORGANIZATION'S NAME					
OR 11b. INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE	NAME	SUFFIX
11c MAILING ADDRESS	СПУ		STATE	POSTAL CODE	COUNTRY
11d. SEE INSTRUCTIONS ADD'L INFO RE 11e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR	11 JURISDICTION OF ORGAN	IIZATION	11g. OR	GANIZATIONAL ID #, if	any NONE
12. ADDITIONAL SECURED PARTY'S QI ASSIGNOR S/P'S 12a. ORGANIZATION'S NAME	NAME - insertion y one name	(12a or 12b)	. .		
OR 12b. INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE	NAME	SUFFIX
12c. MAILING ADDRESS	CITY	0	STATE	POSTAL CODE	COUNTRY
This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing. 14. Description of real estate:	16. Additional collateral descrip	otion:	7		 _
SEE EXHIBIT B ATTACHED HERETO.			' ડ		Q
				Office	
15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):					
	17. Check only if applicable and			operty held in trust	Docadantis Satata
	18. Check only if applicable and			operty neid in trust of	Decedent's Estate
	Debtor is a TRANSMITTING				
	Filed in connection with a M		ransaction	- effective 30 years	
	Filed in connection with a P	ublic- <u>Finance</u> Transa	ction — ef		Document Solutions

UCC FINANCING STATEMENT
FOLLOW INSTRUCTIONS (front and back) CAREFULLY
A MANUE A DUONE OF CONTACT AT EURO A CONTACT

A. NAIVIE & PHONE OF	CONTACTATAL	EK (optional)				
B. SEND ACKNOWLED	GMENT TO: (Nai	ne and Address)				
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<u> </u>			THE ABOV	/E SPACE IS FO	R FILING OFFICE US	SE ONLY
1. DEBTOR'S EXACTE	ULL LEGAL NAM'E	- insert only one debtor name (1a or 1b)			<u></u>	
1a. ORGANIZATION'S	NAME	0				
CHEDER LUI	BAVITCH :	HEBPEW DAY SCH	OOL, INC., A NOT-			
16. INDIVIDUAL'S LAST	NAME		FIRST NAME	MIDDLE	NAME	SUFFIX
1c. MAILING ADDRESS	<u> </u>	<u> </u>	СПУ	STATE	POSTAL CODE	COUNTRY
5201 WEST H	מת אנו		SKOKTE	TT	60077	USA
1d SEEINSTRUCTIONS		1e. TYPE OF ORGAN! (ATION	1f. JURISDICTION OF ORGANIZATION	1	ANIZATIONAL ID #, if any	USA
	ORGANIZATION DEBTOR		, IL	1 -	56903	NONE
		LEGAL NAME - insert only one de	btr r nume (2a or 2b) - do not abbreviate or co	mbine names		
2a. ORGANIZATION'S N	NAME		T			
OR 2b. INDIVIDUAL'S LAST	NAME		FIRST I AME	MIDDLE	NAME	SUFFIX
			0,			
2c. MAILING ADDRESS			СПУ	STATE	POSTAL CODE	COUNTRY
			1//x.		1	1
2d. SEEINSTRUCTIONS	ADD'L INFO RE ORGANIZATION	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANITATION	2g. ORG	ANIZATIONAL ID #, if any	
<u> </u>	DEBTOR	<u> </u>				NONE
3. SECURED PARTY'S		TOTAL ASSIGNEE of ASSIGNOR S/P)	-insert only one secured party name (3a c 3b)	/		
			•	0		
OR BANKFINAN	CIAL, F.	S.B	FIRST NAME	M DOLE	NAME	ISUFFIX
OS. WOTTIOS NE O ENOT	TOTAL		THOS. WILL)	
3c. MAILING ADDRESS 12	OO TNTEP	NATTONAT.	CITY	STATE	POSTAL CODE	COUNTRY
	101	2	WOODRIDGE	IL	60517	USA
4. This FINANCING STATEM		ving collateral:		1		

5. ALTERNATIVE DESIGNATION (if applicable):	LESSEE/LESSOR	CONSIGNEE/	CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG, LIEN	NON-UCC FILING
6. This FINANCING STATEMENT is to be filed [f	or record] (or recorded) i	in the REAL [if applicable]	7. Check to REQU ADDITIONAL F	JEST SEARCH REPO EET	RT(S) on Debtor(s) [optional]	All Debtors	Debtor 1 Debtor 2
8, OPTIONAL FILER REFERENCE DATA 0879	2.11300/5	SKim		<u> </u>			

SEE EXHIBITS A AND B ATTACHED HERETO AND MADE A PART HEREOF.

UCC FINANCING STATEMENT ADDENDUM		1			
FOLLOW INSTRUCTIONS (front and back) CAREFULLY		- i			
9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STA	TEMENT	_			
OR CHEDER LUBAVITCH HEBREW DAY SCH 9b. INDIVIDUAL'S LAST NAME FIRST NAME	MIDDLE NAME, SUFI	FIX			
10 MISCELLANIEGUS: T. C. 1. C.		-{			
10.MISCELLANEOUS: IL-Cook County					
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· O _A					
		THE ABOVE	SPACE IS FOR	R FILING OFFICE I	JSE ONLY
11. ADDITIONAL DEBTOR'S EXACT FULL L.G ,L MAME - insert only one n	ame (11a or 11b) - do not abb				
11a. ORGANIZATION'S NAME					
OR					
11b. INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE NAME		SUFFIX
11c. MAILING ADDRESS	СПУ		STATE POST	AL CODE	COUNTRY
)/_				
11d. SEEINSTRUCTIONS ADD'L INFO RE 11e. TYPE OF ORGANIZATION ORGANIZATION	1 JURISDICTION OF OR	MOTTASINAE	11g. ORGANIZA	TIONAL ID #, if any	
DEBTOR					NONE
12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S 12a ORGANIZATION'S NAME	NAME - mise , or ly one na	me (12a or 12b)			
	4				
OR 12b. INDIVIDUAL'S LAST NAME	FIRST NAME) _{X.}	MIDDLE NAME		SUFFIX
12c MAILING ADDRESS	CITY		STATE POST	AL CODE	COUNTRY
					<u> </u>
13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filling.	16. Additional collateral des	scription:	6/		
14. Description of real estate:			4		
SEE EXHIBIT B ATTACHED HERETO.			2)		
				Co	
				C	
15. Name and address of a RECORD OWNER of above-described real estate					
(if Debtor does not have a record interest).					
	1				
	17. Check only if applicable	and check <u>only</u> one box			
	Debtor is a Trust or			neld in trust or De	ecedent's Estate
	18. Check only if applicable	and check <u>only</u> one box			
	Debtor is a TRANSMITT		_		
	Filed in connection with				
	Filed in connection with	a Public-Finance Transa	ction — effective 3	su years	

Cheder Lubavitch Hebrew Day School, Inc.

EXHIBIT A

All improvements of every nature whatsoever now or hereafter situated on the land described on Exhibit "B" (the "Premises"), and all fixtures and personal property of every nature whatsoever now or hereafter owned by Debtor and on, used or intended to be used in connection with the Premises or the improvements, or in connection with any construction thereon, including all extensions, additions, improvements, betterments, renewals, substitutions and replacements to any of the foregoing and all of the right, title and interest of Debtor in and to any such personal property or fixtures together with the benefit of any deposits or payments now or hereafter made on such personal property or fixtures by Debtor or on its behalf. All fixtures and articles of personal property now or hereafter owned by Debtor and forming a part of or used in connection with the Premises or the improvements, including, but without limitation, any and all air conditioners, antennae, appliances, apparatus, awnings, basins, bathtubs, bidets, boilers, bookcases, cabinets, carpets, coolers, curtains, achumidifiers, disposals, doors, drapes, dryers, ducts, dynamos, elevators, engines, equipment, escalators, fans, fittings, floor coverings, furnaces, furnishings, furniture, hardware, heaters, humidifiers, incinerato's, lighting, machinery, motors, ovens, pipes, plumbing, pumps, radiators, ranges, recreational facilities, refingurators, screens, security systems, shades, shelving, sinks, sprinklers, stokers, stoves, toilets, ventilators, w.li coverings, washers, windows, window coverings, wiring, and all renewals or replacements thereof or articles in substitution therefor, whether or not the same are or shall be attached to the Premises in any manner.

All "collateral" as defined in the security agreement contained in the Mortgage and Security Agreement, Assignment of Leases and Rents, Security Agreement and any other loan documents by and between Debtor and the secured party described herein.

All revenues, receivables, rents, deposits, profits and it sugs derived by Debtor from the Premises.

All judgments, awards of damages and settlements hereafter raise resulting from condemnation proceeds or the taking of the Premises or any portion thereof under the power of eminent domain, any proceeds of any policies of insurance, maintained with respect to the Premises or proceeds of any sale, option or contract to sell the Premises or any portion thereof.

All monies on deposit for the payment of real estate taxes or special assessments against the Premises, or for the payment of premiums on policies of fire or other hazard insurance covering the collateral described herein or the Premises.

All right, title and interest of Debtor in and to any bank accounts maintained by Debtor with Secured Party in connection with the operation, development or financing of the Premises.

Any and all additions to all of the foregoing and any and all proceeds, renewals, replacements and substitutions of all of the foregoing.

EXHIBIT "B"

LEGAL DESCRIPTION

PARCEL 1:

LOTS 1 TO 18, BOTH INCLUSIVE, (EXCEPT THE NORTH 10 FEET OF SAID LOTS 15 TO 18), AND LOTS 27 TO 39, BOTH INCLUSIVE, IN BLOCK 1 ALSO LOTS 1 TO 13, BOTH INCLUSIVE, AND LOTS 34 TO 12, BOTH INCLUSIVE, IN BLOCK 2, (EXCEPTING FROM SAID LOTS 11, 12, 13 IN BLOCK 2, THAT PART HEREOF LYING SOUTHWESTERLY OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID LOTS 13, 74.60 FEET NORTH OF THE SOUTHWEST COPNER THEREOF; THEN EXTENDING SOUTHEASTERLY TO A POINT ON THE EAST LINE OF SAID LOT 11, 10.4 FEET NORTH OF THE SOUTHEAST CORNER THEREOF AND EXCEPTING FROM SAID LOTS 34, 35 AND 36 IN BLOCK 2, THAT PART THEREOF LYING SOUTHWESTERLY ON A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT OF THE WEST LINE OF SAID LOT 34, 13 FEET NORTH OF THE SOUTH WEST CORNER THEREOF; THEN EXTENDING SOUTHEASTERLY TO A POINT ON THE SOUTH LINE OF SAID LOT 36, 28.2 FEET EAST OF THE SOUTHWEST CORVER THEREOF) IN METROPOLITAN'S HOWARD-LARAMIE GARDENS SUBDIVISION IN THE SCULHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE VACATED PUBLIC STREET KNOWN AS JERCME AVENUE LYING WEST OF THE WEST LINE OF LARAMIE AVENUE AND EAST OF THE EASTFYLY LINE OF EDENS EXPRESSWAY. TOGETHER WITH ALL THE VACATED PUBLIC ALLEY'S AND BLOCKS I AND 2 LYING WEST OF THE WEST LINE OF LARAMIE AVENUE AND EAST OF THE EASTERLY LINE OF EDENS EXPRESSWAY ALL IN METROPOLITAN'S HOWARD-LARAMIE CARDENS SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS VACATED BY ORDINANCE RECORDED AS DOCUMENT NUMBER 16619957, IN COOK COUNTY, ILLINOIS. Office

Commonly known as 5201 W. Howard, Skokie, Illinois 60077

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