

UNOFFICIAL COPY

0030063932

4303/0170 45 001 Page 1 of 2  
2003-01-14 09:49:14  
Cook County Recorder 26.00

Prepared By:  
KEY MORTGAGE  
574 LINCOLN AVENUE  
WINNETKA, ILLINOIS 60093  
  
and When Recorded Mail To  
KEY MORTGAGE SERVICES, INC.  
574 LINCOLN AVENUE  
WINNETKA  
ILLINOIS 60093



00807551/20154737 sk/m

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2/11

LOAN NO.: 0141089417

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
SUNTRUST MORTGAGE, INC. A VIRGINIA CORPORATION

901 SEMMES AVENUE, RICHMOND, VIRGINIA 23224

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 18, 2002  
executed by

SCOTT R. DRINKWINE, AN UNMARRIED MAN

30063931

to KEY MORTGAGE SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS

and whose principal place of business is 574 LINCOLN AVENUE

WINNETKA, ILLINOIS 60093

and recorded in Book/Volume No.

, page(s)

, as Document No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

900 GREENWOOD STREET, #G, EVANSTON, ILLINOIS 60201

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

KEY MORTGAGE SERVICES, INC.

COUNTY OF COOK

On DECEMBER 23, 2002 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

RICHARD NASH

known to me to be the PRESIDENT

and

known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Helen Trim  
Cook County,

My Commission Expires 03/26/05

By: RICHARD NASH

Its: PRESIDENT

By:

Its:

Dimitra Barnakis

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CT

# UNOFFICIAL COPY

0141089417

## RIDER - LEGAL DESCRIPTION

UNIT NUMBER 900-G IN THE ESSEX IN EVANSTON CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE EAST 156 FEET OF THE NORTH 100 FEET OF BLOCK 41 IN CITY OF EVANSTON, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24225503 AS AMENDED BY DOCUMENT 24366992, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

11-18-328-018-1001