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2003-01-14 10:45:33

Cook County Recorder

26.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0030064856____

Loan No. 0000000005802763513

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY—WEST, for and inconsideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, REI LACE, CONVEY, and QUIT CLAIM unto David Flores And Adriana Flores, Husband And Wife, its/his/hers/their, heir legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 1, 1997, and recorded on December 10, 1997, in Volume/Book 4603 Page 0089 Document 97928050 in the Recorder's Office of Cook County, on the premises therein described as follows situated in the County of Cook, State of Illinois, to wit:

28-17-223-030, LOT 204 IN WARREN J. PETERS FIFTH ADDITION EL MORRO SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE MOPTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13 OF THE THIRD PRINCIPAL MERIDIAN, AC CORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JULY 17, 1967, AS DOCUMENT NUMBER 2335503.

together with all the appurtenances and privileges thereunto belonging or appearaining.

Address(es) of premises: 5834 W CHARLES LN, OAK FOREST, IL, 60452-0000

Witness my hand and seal November, 13, 2002.

CHASE MORTGAGE COMPANY - WEST, F/K/A
MELLON MORTGAGE COMPANY, A COLORADO CORPORATION

Donna Acree Vice President SEAL 1972

SY STA

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State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Donna Acree, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY - WEST free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November, 13, 2002

Willie J Clark **Notary Public** Lifetime Commission

Loan:No: 000000005802760513>

Prepared by: Lakeisha Rodgers Record & Return to: Chase Manhattan Mortgage Corporation 780 Kansas Lane Suite A

P₂O. Box 4025 Monroe, LA 71203

County of: Cook 2004 COUNTY CLERT'S OFFICE Investor No: 563