

UNOFFICIAL COPY

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2003-01-14 13:15:23  
Cook County Recorder 30.50



0030065123

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)  
ALAN E. RICHARDS

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

LexisNexis Document Solutions  
135 South LaSalle Street  
Suite 2260  
Chicago, IL 60603 2037845-2

D.

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME  
P.S.J., INC.

OR

1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
3715 VENTURA DRIVE ARLINGTON HEIGHTS IL 60004 USA

1d. SEE INSTRUCTIONS 36-3520204 ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION CORPORATION 1f. JURISDICTION OF ORGANIZATION ILLINOIS 1g. ORGANIZATIONAL ID #, if any D 54662815  NONE

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2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any  NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR(SIP) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME  
AMERICAN ENTERPRISE BANK

OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
275 SOUTH ROSELLE ROAD SCHAUMBURG IL 60193 USA

4. This FINANCING STATEMENT covers the following collateral:  
SEE EXHIBIT A ATTACHED HERETO.

5. ALTERNATIVE DESIGNATION (if applicable) LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6.  This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum. 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional) [ADDITIONAL FEE] All Debtors Debtor 1 Debtor 2

B. OPTIONAL FILER REFERENCE DATA

2037845-2

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME P.S.J., INC.		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME AMERICAN ENTERPRISE BANK, TRUSTEE U/T/A DATED 11/25/02, KNOWN AS TRUST NO. 2018			
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

11c. MAILING ADDRESS 600 NORTH BUFFALO GROVE	CITY BUFFALO GROVE	STATE	POSTAL CODE	COUNTRY
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11d. SEE INSTRUCTIONS ADDL INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE
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12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME			
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

12c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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13. This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral, or is filed as a  fixture filing.

14. Description of real estate:  
SEE ATTACHED EXHIBIT B  
LEGAL DESCRIPTION

15. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):  
AMERICAN ENTERPRISE BANK  
AS TRUSTEE U/T/A DATED 11/25/02 AND  
KNOWN AS TRUST NO. 2018  
600 NORTH BUFFALO GROVE ROAD  
BUFFALO GROVE, ILLINOIS 60089

17. Check only if applicable and check only one box.  
Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate

18. Check only if applicable and check only one box.  
 Debtor is a TRANSMITTING UTILITY  
 Filed in connection with a Manufactured-Home Transaction — effective 30 years  
 Filed in connection with a Public-Finance Transaction — effective 90 years

Debtor: P.S.J., Inc.

Filer Reference Data: 02-1216

**EXHIBIT A**

**DESCRIPTION OF COLLATERAL**

(a) All apparatus, machinery, devices, fixtures, communication devices, systems and equipment, fittings, appurtenances, equipment, appliances, furniture, furnishings, appointments, accessories, landscaping, plants and all other items of personal property located at the property identified herein in Exhibit B (the "Property") or used in the operation or maintenance of the Property. All fixtures and equipment now or hereafter installed for use in the operation of the buildings, structures and improvements now or hereafter located on the Property, including but not limited to, all lighting, heating, cooling, ventilating, air-conditioning, plumbing, sprinkling, incinerating, refrigerating, air-cooling, lifting, fire extinguishing, cleaning, entertaining, security, communicating and electrical and power systems, and the machinery, appliances, fixtures and equipment pertaining thereto, all awnings, ovens, stoves, refrigerators, dishwashers, disposals, carpeting, motors, pumps, screens, storm doors and windows, shades, floor coverings, washers, dryers, cabinets, furniture, partitions, conduits, ducts and compressors.

(b) All building materials located on the Property.

(c) Any and all other personal property of any kind, nature or description, whether tangible or intangible, (including without limitation, any and all goods, accounts, contract rights, franchises, licenses, permits, chattel paper, money, documents, instruments and general intangibles) of Debtor arising from, relating to or used in connection with the operation or maintenance acquired, or in which Debtor now has or shall hereafter acquire any right, title or interest whatsoever (whether by bill of sale, lease, conditional sales contract, or other title retention document or otherwise).

(d) Any and all additions and accessories to all of the foregoing and any and all proceeds (including proceeds of insurance, eminent domain or other governmental takings and tort claims), renewals, replacements and substitutions of all of the foregoing.

(e) All of the books and records pertaining to the foregoing.

(f) Entire beneficial interest under a certain Trust Agreement dated November 25, 2002, and known as Trust Number 2018, of which American Enterprise Bank is trustee, and all of the rights, powers and privileges of the beneficiaries thereunder. All proceeds of the foregoing collateral, including without limitation, insurance proceeds and all proceeds from rentals, mortgages, sales, conveyances and any other disposition. Debtor has no right to dispose of the collateral; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds).

Debtor: P.S.J., Inc.

Filer Reference Data: 02-1216

EXHIBIT B  
LEGAL DESCRIPTION

THE EAST 242.50 FEET OF THE WEST 910.0 FEET OF  
THE SOUTH 330.00 FEET OF THE SOUTHEAST  
QUARTER OF SECTION 10, TOWNSHIP 41 NORTH,  
RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN  
(EXCEPTING THEREFROM THAT PART TAKEN FOR  
GOLF ROAD AS PER DOCUMENT NO. 10488002)  
(EXCEPT THE SOUTH 20.0 FEET THEREOF TAKEN FOR  
WIDENING OF GOLF ROAD) IN COOK COUNTY,  
ILLINOIS.

PIN: 07-10-400-011

PROPERTY of Cook County Clerk's Office