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2003-01-14 12:22:32

Cook County Recorder

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

STATE

ΙL

PUSINE CODE

60F 31

COUNTRY

30.00

UCC FINANCING STATEMENT

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Kristine Heiberger

G. Carpo off & System-UCC Division

26.) South LaSalle Street

Shorgs, It 60604

0030065202

1. [E - insert only one debtor name (1a c	r 1b) - do not abbreviate or combine nam	es			
	1a. ORGANIZATION'S NA							
^n	KG HOLDING		/sz					
OR	1b. INDIVIDUAL'S LAST NAME		9	FIRST NAME		MIDDLE NAME		
1c. I	MAILING ADDRESS		0.5	CITY	STATE	POSTAL CODE	COUNTRY	
4:	34 W. ONTARIO	STREET		CHICAGO	IL	60610		
1d. TAX ID #: SSN OR EIN ADD'L INFO RE 1e. TYPE OF ORGA IZATICN			1f. JURISDICTION OF ORGANIZATION	l 1g. ORG	1g. ORGANIZATIONAL ID #, if any			
		ORGANIZATION DEBTOR	LIMITED LIAB, CO.	ILLINOIS	IL 00	206407	NONE	
2. /	ADDITIONAL DEBTOR	R'S EXACT FULL	LEGAL NAME - insert only of e de	tor hame (2a or 2b) - do not abbreviate	or combine names			
	2a. ORGANIZATION'S NA	ME		T -				
ΩĐ							ISUFFIX	
OI.	2b. INDIVIDUAL'S LAST NAME			FIRS NAME	IMIDDLE	MIDDLE NAME		
2c.	MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY	
2d,	TAX ID#: SSN OR EIN		2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF OF 3AT IZATION	1 2g. OR	GANIZATIONAL ID #, if any		
		ORGANIZATION DEBTOR					NONE	
3. 8	SECURED PARTY'S	NAME (or NAME (of TOTAL ASSIGNEE of ASSIGNOR	S/P) - insert only one secured party na. ••	(3a r. 3b)			
	3a. ORGANIZATION'S NA	ME			10			
	CITIBANK, FE	DERAL SAV	INGS BANK		4/			
OR	3b. INDIVIDUAL'S LAST N	NAME		FIRST NAME	MIDDLE	NAME	SUFFIX	
	1			1			1	

4. This FINANCING STATEMENT covers the following collateral:

500 W. MADISON STREET; ATT: CITIBUSINESS

3c. MAILING ADDRESS

ALL FIXTURES OF DEBTOR LOCATED AT THE PROPERTY KNOWN AS 434 W. ONTARIO STREET, CHICAGO, IL MORE FULLY DESCRIBED IN EXHIBIT A ATTACHED HERETO.

CHICAGO

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR SELLER/BUYER	AG, LIEN NON-UCC FILING
 This FINANCING STATEMENT is to be filed (for record) (or recorded) in ESTATE RECORDS. Attach Addendum 	n the REAL 7 Check to REQU [if applicable] [ADDITIONAL F	JEST SEARCH REPORT(S) on Debtor(s) -EE] [optional]	All Debtors Debtor 1 Debtor 2
8, OPTIONAL FILER REFERENCE DATA		576450	3-14

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18. Check only if applicable and check only one box. Debtor is a TRANSMITTING UTILITY				i				roperty held in trust or	Decedent's Es
in the second									
Filed in connection with a Manufactured-Home Transaction — effective 30 years				10					
·				Debtor	is a TRANSMITTIN	G UTILITY			

Bay 170

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EXHIBIT A

ALL IMPROVEMENTS OF EVERY KIND AND DESCRIPTION NOW OR HEREAFTER ERECTED OR PLACED ON THE PREMISES (AS DESCRIBED IN EXHIBIT B) AND ALL MATERIALS INTENDED OR CONSTRUCTION, RECONSTRUCTION, ALTERATION AND REPAIRS OF SUCH IMPROVEMENTS NOW OR THEREAFTER ERECTED THEREON, ALL OF WHICH MATERIALS SHALL BE DEEMED TO BE INCLUDED WITHIN THE PREMISES IMMEDIATELY UPON THE DELIVERY THEREOF TO THE PREMISES, AND ALL FIXTURES, FURNITURE, FURNISHING, GOODS, CHATTELS AND EQUIPMENT NOW OR THEREAFTER OWNED BY DEBTOR AND ATTACHED TO AND USED IN CONNECTION WITH THE PREMISES, 'NCLUDING BUT NOT LIMITED TO ALL HEATING, AIR-CONDITIONING, APPLIANCES, SPRINKLERS, LIGHTING AND ELECTRICAL GENERATING EQUIPMENT, CONDUITS, PLUMBING AND PLUMBING FIXTUKES. FIRE PREVENTION, FIRE EXTINGUISHING AND VENTILATING APPARATUS, ELEVATORS, SHADES, AWNINGS, SCREENS, STORM DOORS AND WINDOWS, GAS AND ELECTRICAL FIXTURES, PARTITIONS, BUILT-IN MIRPORS, AND ALL ADDITIONAL THERETO AND RENEWALS, OR REPLACEMENTS THEREOF OR ARTICLES IN SUBSTITUTION THEREFORE, WEETHER OR NOT THE SAME ARE OR SHALL BE ATTACHED TO ANY BUILDINGS COMPRISING THE PREMISES IN ANY MANNER, IT BEING UNDERSTOOD AND AGREED THAT, EXCEPT AS EXPRESSLY PROVIDED ABOVE, THE PROVISIONS OF THIS FINANCING STATEMENT SHALL NOT APPLY OR ATTACH TO ANY TRADE FIXTURES OR PERSONAL PROPERTY OF DEBTOR OR ANY TENANT OF THE PREMISES:

TOGETHER WITH ALL EQUIPMENT OF EVERY KIND AND DESCRIPTION NOW OR HEREAFTER OWNED BY DEBTOR AND LOCATED:

434 W. ONTARIO STREET, CHICAGO, IL 60610

Bax 170

Office

UNOFFICIAL COP30065202

EXHIBIT B

THE WEST 49.37 FEET OF LOTS 21 AND 22, TAKEN AS A TRACT, IN YOUNGS SUBDIVISION OF PART OF THE KINGS BERRYS TRACT IN THE EAST ½ OF NORTHWEST ¼ OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Probably Of Cook County Clark's Office

Barp /70