



0030065376

EMCOR TITLE INSURANCE

Property of Cook County Clerk's Office

4497485

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This form was prepared by: UBS Paine Webber, PO Box 1857, Minneapolis, MN 55480-1857
Tel. no. (866) 285-5345.

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is PO Box 9101 Minneapolis, MN 55480-9101 does hereby grant, sell, assign, transfer and convey, unto Wells Fargo Home Mortgage, Inc., a corporation organized and existing under the laws of the state of California (herein "Assignee"), whose address is 405 SW Fifth Street, Des Moines, IA 50309, a certain Mortgage dated November 27, 2002, made and executed by Alon Kim, to and in favor of UBS Paine Webber, LLC upon the following property situated in Cook County, State of Illinois: Parcel ID #: _____ Property Address: 1429 N. Wells St. #01 such Mortgage having been given to secure payment of Four Hundred Sixty Eight Thousand and no/100ths Dollars (Include the original Principal Amount) (\$468,000) which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ or as No. _____ of the _____

Records of _____ County, State of Illinois, together with the note(s) and obligations therein described the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 26, 2002.

00065375

Chad Neuhaus
Witness Chad Neuhaus

UBS Paine Webber, LLC.
(Assignor)

Kelly Smith
Witness Kelly Smith

By: Marcia Kaasa
(Signature) Marcia Kaasa, Assistant Secretary

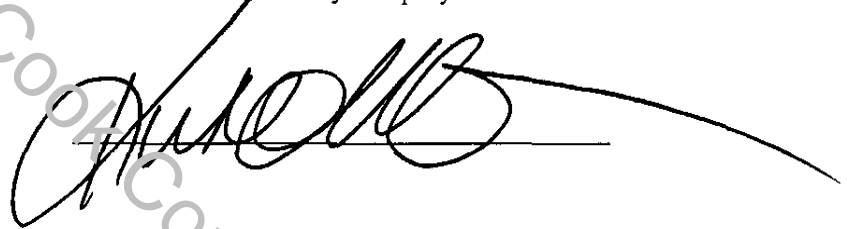
Brian Olson
Attest Brian Olson, Assistant Secretary

Seal: No Seal.

UNOFFICIAL COPY

State of Minnesota
County of Hennepin

The foregoing instrument was acknowledged before me this November 26, 2002 by Marica Kaasa, Assistant Secretary, of UBS Paine Webber, a Limited Liability Company on behalf of the said Limited Liability Company.



Illinois Assignment of Mortgage
with Acknowledgment
NMFL# 0664 03/99

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000497485 CH
STREET ADDRESS: 1429 N. WELLS UNIT #701
CITY: CHICAGO COUNTY: COOK COUNTY
TAX NUMBER: 17-04-205-016-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 701 AND PARKING SPACE UNIT G-29 IN THE 1429 NORTH WELLS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOT 2 (EXCEPT THE EAST 172 FEET THEREOF), LOT 3 AND LOT 5 (EXCEPT THE SOUTH 25 FEET OF THE WEST 100 FEET THEREOF) IN THE COUNTY CLERK'S RESUBDIVISION OF LOT 117 IN BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTH 25 FEET OF THE WEST 100 FEET OF THE SOUTH 1/2 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

THE NORTH 1/2 OF LOT 13 (EXCEPT THE EAST 6 INCHES THEREOF) IN ASSESSOR'S DIVISION OF LOTS 92, 93, 94, 99, 100, 101, 102 AND PARTS OF LOTS 95, 96, 97 AND 100 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 3, 2001 AS DOCUMENT NUMBER 0000264604; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 AND OVER AND UPON THE NORTH 4.5 FEET OF THE SOUTH 1/2 OF LOT 13 (EXCEPT THE EAST 6 INCHES THEREOF) IN ASSESSOR'S DIVISION OF LOTS 92, 93, 94, 99, 100, 101, 102 AND PARTS OF LOTS 95, 96, 97 AND 100 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, FOR THE PURPOSE OF INGRESS AND EGRESS AS CREATED BY EASEMENT AGREEMENT RECORDED JUNE 6, 1979 AS DOCUMENT 24990781 FILED JUNE 6, 1979 AS DOCUMENT LR 39095867 AND AMENDED BY AGREEMENT RECORDED JULY 15, 1999 AS DOCUMENT 99679305.

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