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2003-01-14 12:51:17  
Cook County Recorder 54.00



*Dall*

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That JOHN HANCOCK LIFE INSURANCE COMPANY formerly known as John Hancock Mutual Life Insurance Company, a Massachusetts corporation having its principal place of business at 200 Clarendon Street, Boston, Massachusetts, 02116 for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, does hereby remise, convey, release and quitclaim unto AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, not personally but as Trustee under Trust Agreement dated March 2, 1994 and known as Trust Number 118013-05 all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage, Security Agreement and Financing Statement bearing the date of March 17, 1994, AD, and recorded March 22, 1994 with the Office of the Recorder for the County of Cook, State of Illinois, as Document No. 94259655, to the premises situated in said Cook County, Illinois, therein and herein described, together with all the appurtenances and privileges thereunto belonging or appertaining, to wit:

*4/2/01*

(SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF)

which mortgage is further secured by an Assignment of Leases and Rents to it by instrument dated March 17, 1994, and recorded with said records on March 22, 1994, as Document No. 94259655 *12*

IN WITNESS WHEREOF, the said JOHN HANCOCK LIFE INSURANCE COMPANY formerly known as John Hancock Mutual Life Insurance Company has caused this instrument to be executed by one of its Assistant Treasurers, and its corporate seal to be hereto affixed, this April 10, 2001.

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JOHN HANCOCK LIFE INSURANCE COMPANY formerly known as John Hancock Mutual Life Insurance Company

By *Ronald E. Poch*  
Ronald E. Poch, Assistant Treasurer

MRS



COMMONWEALTH OF MASSACHUSETTS

Suffolk, §.

April 10, 2001

Then personally appeared the above-named Ronald E. Poch, Assistant Treasurer of John Hancock Life Insurance Company formerly known as John Hancock Mutual Life Insurance Company and acknowledged the foregoing instrument to be his free act and deed, and the free act and deed of John Hancock Life Insurance Company formerly known as John Hancock Mutual Life Insurance Company, as aforesaid, before me,

*Matthew R. Strauss*

Matthew R. Strauss, Notary Public  
My Commission Expires: August 9, 2002

Loan No. 6516337

**BOX 333-CT**

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prepared by and

mail to: Erika J. Kedzierski

1144 W. Fullerton #200

Chicago IL 60607

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STREET ADDRESS: 8900 GREENWOOD

CITY: NILES

COUNTY: COOK

TAX NUMBER: 09-14-308-012-+000

## LEGAL DESCRIPTION:

### PARCEL 1:

THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 14; THENCE SOUTH 02 DEGREES, 19 MINUTES, 00 SECOND WEST ALONG THE EAST LINE OF SAID QUARTER QUARTER SECTION, 708.57 FEET TO A POINT 618.00 FEET NORTH MEASURED AT RIGHT ANGLES AND PARALLEL WITH THE SOUTH LINE OF THE SOUTHWEST 1/4 OF SECTION 14 AFORESAID; THENCE WEST ALONG A LINE 618.00 FEET NORTH OF MEASURED AT RIGHT ANGLES TO AND PARALLEL WITH THE SOUTH LINE OF THE SOUTHWEST 1/4 OF SECTION 14, 642.61 FEET; THENCE NORTH 02 DEGREES, 11 MINUTES, 00 SECOND EAST, 419.09 FEET; THENCE SOUTH 89 DEGREES, 57 MINUTES, 00 SECONDS EAST 128.64 FEET; THENCE NORTH 02 DEGREES, 15 MINUTES, 00 SECOND EAST, 290.00 FEET; THENCE SOUTH 89 DEGREES, 57 MINUTES, 00 SECOND EAST ALONG THE NORTH LINE OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 14, 515.24 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE WEST LINE OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 14 AND THE NORTH LINE OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 14 RUNNING THENCE EASTERLY ALONG THE NORTH LINE, AFORESAID, A DISTANCE OF 150.00 FEET TO A POINT; THENCE SOUTH ALONG A LINE PARALLEL WITH THE WEST LINE OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4, AFORESAID, A DISTANCE OF 290.00 FEET TO A POINT; THENCE WESTERLY ALONG A LINE PARALLEL TO THE NORTH LINE OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4, AFORESAID, A DISTANCE OF 150.00 FEET TO A POINT IN THE WEST LINE OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4, AFORESAID; THENCE NORTH ALONG SAID LINE, A DISTANCE OF 290.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

### PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL 1, AS CREATED BY EASEMENT FOR INGRESS AND EGRESS DATED SEPTEMBER 13, 1990 AND RECORDED JANUARY 30, 1991 AS DOCUMENT 91044849, FOR VEHICULAR AND PEDESTRIAN INGRESS AND EGRESS, OVER THE TRACT OF LAND DESCRIBED AS FOLLOWS:

THE NORTH 40.00 FEET, MEASURED AT RIGHT ANGLES, OF THE EAST 710.61 FEET, AS MEASURED ALONG THE NORTH LINE THEREOF, EXCEPTING THEREFROM THAT PART THEREOF FALLING WITHIN GREENWOOD AVENUE OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14 AND THAT PART OF THE EAST 327.63 FEET, MEASURED ON THE SOUTH LINE THEREOF, OF THE SOUTHWEST 1/4 OF SECTION 15, LYING SOUTH OF THE SOUTH LINE OF BALLARD ROAD, ALL IN TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE FOLLOWING DESCRIBED LINE:

COMMENCING AT THE INTERSECTION OF THE EAST LINE OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 14, WITH A LINE 618.00 FEET NORTH, MEASURED AT RIGHT ANGLES AND PARALLEL WITH THE SOUTH LINE OF SAID QUARTER QUARTER SECTION; THENCE WEST ALONG SAID PARALLEL LINE, 710.61 FEET; THENCE SOUTH AT RIGHT ANGLES, 110.0 FEET; THENCE WEST PARALLEL WITH AND 508.00 FEET NORTH, MEASURED AT RIGHT ANGLES OF THE SOUTH LINE OF SAID QUARTER QUARTER SECTION OF SAID SECTION 14, 350.00 FEET; THENCE SOUTH AT RIGHT ANGLES 25.00 FEET; THENCE WEST PARALLEL WITH AND 483.00 FEET NORTH, MEASURED AT RIGHT ANGLES,

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OF THE SOUTH LINE OF SAID QUARTER QUARTER SECTION OF SAID SECTION 14 AND SAID LINE EXTENDED WEST, 600.75 FEET TO A POINT ON THE WEST LINE OF THE EAST 327.63 FEET, MEASURED ON THE SOUTH LINE THEREOF, OF THE SOUTHEAST 1/4 OF SECTION 15, AFORESAID; **EXCEPTING THEREFROM THAT PART THEREOF DESCRIBED AS FOLLOWS:**

BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF DEMPSTER STREET (WHICH IS 50.00 FEET NORTH OF THE SOUTH LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 14) AND THE WEST LINE OF GREENWOOD AVENUE, (WHICH IS 50.00 FEET WEST OF THE EAST LINE THEREOF); THENCE NORTHERLY ALONG SAID WEST LINE OF GREENWOOD AVENUE FOR A DISTANCE OF 15.00 FEET; THENCE SOUTHWESTERLY ALONG A STRAIGHT LINE TO A POINT LYING ON SAID NORTH LINE OF DEMPSTER STREET; THENCE EASTERLY ALONG THE NORTH LINE THEREOF FOR A DISTANCE OF 15.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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