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05/12/0320 10 001 Page 1 of 3  
2003-01-14 16:07:53  
Cook County Recorder 50.00



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Please Return To:  
**Union Planters Bank, N.A.**  
**Image Department**  
**700 Interstate Park Dr., Suite 714**  
**Montgomery, AL 36109**

This form was prepared by: **Union Planters Bank, N.A.**  
**630 Tollgate Rd., Suite C**  
**Elgin, IL 60123**  
**847-742-9200**

*28 aw*

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3048 W Diversey Chicago, IL 60647** does hereby grant, sell, assign, transfer and convey, unto **Union Planters Bank, N.A.** a corporation organized and existing under the laws of **the United States of America** (herein "Assignee"), whose address is **7130 Goodlett Farms Parkway, Cor lova, Tennessee 38016** a certain Mortgage dated **January 6, 2003**, made and executed by **ANTHONY P FORTUNA, a single man**

to and in favor of **Capital Source LTD**  
upon the following described property situated in **Cook** County, State of Illinois:

such Mortgage having been given to secure payment of **Two Hundred Twelve Thousand and no/100** (\$ **212,000.00** ) (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of **Cook** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

*Box 156*

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File No.: 02002671

## EXHIBIT A

PARCEL 1: UNIT 402 IN THE POPE BUILDING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS 17, 18, 19 AND 20 OF BRAND'S SUBDIVISION OF BLOCK 136 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 09200618, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR INGRESS AND EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NO. 09200617.

17-16-408-037-1018  
633 S. Plymouth Ct  
Unit 402 Chicago, Illinois 60605

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Cook County Clerk's Office

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **January 6, 2003**

**Capital Source LTD**

\_\_\_\_\_  
Witness

(Assignor)

By: *Susan Kander*  
(Signature)  
**ATTORNEY IN FACT**

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Attest

(Title)

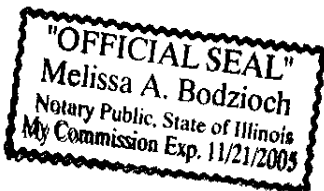
Seal:

Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

State of Illinois  
County of *Kane*

This instrument was acknowledged before me on *1/6/2003*  
by *Susan Kander*  
as *Attorney in fact*  
of **Capital Source LTD**



*Melissa A. Bodzioch*

[Individual Acknowledgment]

State of Illinois  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by  
**Capital Source LTD**

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