JNOFFICIAL CO3570083 86 002 Page 1 of 2003-01-15 09:54:28 Diane M. McAllister 26.50 Cook County Recorder 835 STERLING AVENUE, SUITE 230 PALATINE, ILLINOIS 60067 and When Recorded Mail To SMART MORTGAGE ACCESS L.L.C. 835 STERLING AVENUE, SUITE 230 PALATINE **ILLINOIS 60067** SPACE ABOVE THIS LINE FOR RECORDER'S USE -Corporation Assignment of Real Estate Mortgage LOAN NO.: 609546528 FOR VALUE RECEIVED and undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, FA 75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60081 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 27, 2002 executed by GREGORY M. ZIMMERMAN AND ANN M. ZIMMERMAN, Husband and Wife to SMART MORTGAGE ACCESS L.L.C. a corporation organized under the laws of THE STATE of ILLINOIS and whose principal place of business is 835 STERLING AVERUE, SUITE 230 PALATINE, ILLINOIS 60067 and recorded in Book/Volume No. , as Document No. , pap 3(s) COOK County Records, State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Description) Commonly known as 717 W CONCORD WAY, PALATINE, ILLINOIS BOOB? TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS SMART MORTGAGE ACCESS L.I COUNTY OF LAKE before DECEMBER 27 (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared By: VICE PRESIDENT D. Mcallister Its: VICE PRESIDENT known to me to be the and known to me to be By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: was signed and sealed on behalf of said corporation OFFICIAL SEAL pursuant to its by-laws or a resolution of its Board of ROBERT J'SCHLERETH NOTARY PUBLIC - STATE OF ILLINOIS Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public . Re County, Wlan (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires

Rev. 03/15/02 DPS 171

609546528

RIDER - LEGAL DESCRIPTION

Mest pe 10 Eas.

Cook County Clarks Office Lot 24 in Plum Grove Hills, Unit 1, being a subdivision of part of the Southwest 1/4 of the Northwest 1/4 of Section 27, Township 42 North, Range 10 East of the Third Princpal Meridian in Cook County, Illinois.

02-27-103-001

Rev. 05/05/97 DPS 049