

UNOFFICIAL COPY

0030066670

1972/0023 47 002 Page 1 of 2  
2003-01-15 08:08:09  
Cook County Recorder 26.50



0030066670

Prepared By:

FIRST QUALITY MORTGAGE COMPANY, INC.  
760 PASQUINELLI DRIVE-SUITE 346  
WESTMONT, ILLINOIS 60559

and When Recorded Mail To

FIRST QUALITY MORTGAGE COMPANY, INC.  
760 PASQUINELLI DRIVE-SUITE 346  
WESTMONT  
ILLINOIS 60559

COOK COUNTY  
RECORDED  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 001-823-0946

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**WELLS FARGO HOME MORTGAGE INC. A CALIFORNIA CORPORATION**

**3601 MINNESOTA DRIVE, MAC 44701-022, MINNEAPOLIS, MINNESOTA 55435**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 26, 2002**  
executed by

**THOMAS J. HUANG AND**

**NANCY W. HUANG, HUSBAND AND WIFE**

to **FIRST QUALITY MORTGAGE COMPANY, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**

and whose principal place of business is **760 PASQUINELLI DRIVE-SUITE 346**

**WESTMONT, ILLINOIS 60559**

and recorded in Book/Volume No.

**COOK**

, page(s)

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

**3626 MAPLE AVENUE, NORTHBROOK, ILLINOIS 60062**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**

COUNTY OF **COOK**

**FIRST QUALITY MORTGAGE COMPANY, INC.**

On **JANUARY 2, 2003**

(Date of Execution)

before

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**Shilman Yuan**  
Manager

known to me to be the  
and

known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public

County,

My Commission Expires

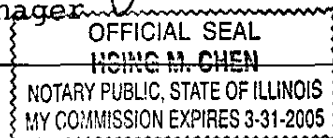
By:

Its:

**Shilman Yuan**  
Manager

By:

Its:



Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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DPS 049 Rev. 05/05/97

04-07-403-026-0000

Property of Cook County Clerk's Office

LOT 26 IN BLOCK 1 IN A. T. MCINTOSH AND COMPANY'S MISSION HILLS  
ESTATES, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 AND THAT PART OF THE  
SOUTH 1/2 OF THE SOUTHWEST 1/4 WHICH LIES EAST OF SANDERS ROAD OF  
SECTION 7, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT REGISTERED AS  
DOCUMENT 1282197.

RIDER - LEGAL DESCRIPTION

001-823-0946