

UNOFFICIAL COPY

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7972/0110-47 002 Page 1 of 3  
2003-01-15 08:47:36  
Cook County Recorder 28.50

COOK COUNTY  
RECORDER

EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE



0030066755

Please Return To:  
**Union Planters Bank, N.A.**  
Image Department  
700 Interstate Park Dr., Suite 714  
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**  
630 Tollgate Rd., Suite C  
Elgin, IL 60123  
847-742-9200

TICOR  
501314

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**1701 S First Ave Maywood, IL 60153**  
does hereby grant, sell, assign, transfer and convey, unto  
**Union Planters Bank, N.A.**  
a corporation organized and existing under the laws of **the United States of America**  
(herein "Assignee"), whose address is  
**7130 Goodlett Farms Parkway, Cordova, Tennessee 38016**  
a certain Mortgage dated **December 23, 2002**, made and executed by  
**Angel Gonzalez and Carmen Gonzalez, HUSBAND AND WIFE**

to and in favor of **Bermar Mortgage Corp**

upon the following described property situated in **Cook** County, State of  
Illinois:  
**See Exhibit A.**

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such Mortgage having been given to secure payment of **One Hundred Fifty Thousand One Hundred and  
no/100**  
(\$ **150,100.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as  
No. \_\_\_\_\_) of the \_\_\_\_\_ Records of **Cook**  
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

3

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 23, 2002

Bermar Mortgage Corp

Witness \_\_\_\_\_

Witness \_\_\_\_\_

Attest \_\_\_\_\_

Seal:

By: Susan Lauder <sup>(Assignor)</sup>  
Susan Lauder <sub>(Signature)</sub>  
ATTORNEY IN FACT

\_\_\_\_\_  
(Title)

Property of Cook County Clerk's Office

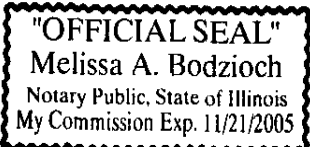
[Corporate/Partnership Acknowledgement]

State of Illinois  
County of Kane

This instrument was acknowledged before me on 23 December 2002  
by Susan Lauder

as \_\_\_\_\_  
of **Bermar Mortgage Corp**

Melissa A. Bodzioch



[Individual Acknowledgment]

State of Illinois  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by  
**Bermar Mortgage Corp**

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## TICOR TITLE INSURANCE COMPANY

**ORDER NUMBER:** 2000 000501314 OC

**STREET ADDRESS:** 2541 N LOTUS

**CITY:** CHICAGO

**COUNTY:** COOK COUNTY

**TAX NUMBER:** 13-28-319-010-0000

**LEGAL DESCRIPTION:**

LOT 12 IN BLOCK 1 IN HOWSER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office