

UNOFFICIAL COPY

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2003-01-15 11:04:45  
Cook County Recorder 28.50

PREPARED & MAIL TO  
CHICAGO BANCORP  
1630 NORTH WELLS  
CHICAGO, ILLINOIS 60614



COOK COUNTY  
RECORDER

EUGENE "GENE" MOORE  
MARKHAM OFFICE

LOAN NO. 2002073-1

This form was prepared by: **W. P. THOMAS**, address:  
1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614, tel. no.: (312) 943-1300

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614**  
does hereby grant, sell, assign, transfer and convey, unto the  
**CITIMORTGAGE, INC.**  
a corporation organized and existing under the laws of **DELAWARE** (herein "Assignee"),  
whose address is **13736 RIVERPORT DRIVE, #800, MARYLAND HEIGHTS, MO 63043**,  
a certain Mortgage dated **DECEMBER 9, 2002**, made and executed by  
**ROBERT W. DONATH AND AMBERLY M. DONATH, HUSBAND AND WIFE**

to and in favor of **CHICAGO BANCORP, INC.** upon the following described  
property situated in **COOK** County, State of Illinois.

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: **14-31-136-042-1007**  
Property Address: **2300 W. ARMITAGE AVENUE UNIT 7, CHICAGO, ILLINOIS 60647**  
such Mortgage having been given to secure payment of  
**THREE HUNDRED THOUSAND SEVEN HUNDRED AND 00/100** (\$ **300,700.00** )  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **30068.12**, at page **12** (or as No. **12**)  
of the **Public** Records of **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: **AWD AMD**

*Handwritten initials*

*Handwritten: To 439381105 KENN*

*Handwritten: 3m*

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on DECEMBER 9, 2002

CHICAGO BANCORP, INC.

*[Signature of Warren P. Thomas]*

*[Signature of Laura Vetter]*

By: **WARREN P. THOMAS**  
Its: **VICE PRESIDENT**

By: **LAURA VETTER**  
Its: **SECRETARY**

STATE OF **ILLINOIS**

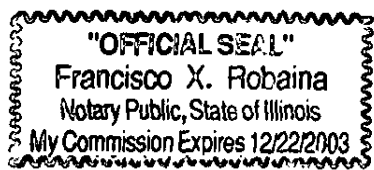
COUNTY OF COOK

On **DECEMBER 9, 2002** before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public

*[Signature of Francisco X. Robaina]*

Dated this 9th day of DECEMBER, 2002



County Clerk's Office

LEGAL DESCRIPTION

PARCEL 1:

UNIT 7 IN THE CITADEL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 30, 31, 32 AND 33 IN BLOCK 20 IN HOLSTEIN, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00721888, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 00721888.

Property of Cook County Clerk's Office