

UNOFFICIAL COPY

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2003-01-15 13:06:33

Cook County Recorder 26.50



0030066918

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Midland Mortgage Co. (MID)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0033011718 LPS #: 980959 Bin #: 1-7-03A



KNOW ALL MEN BY THESE PRESENTS,  
THAT MIDFIRST BANK, AN OKLAHOMA CORPORATION hereinafter referred to as the  
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 9/14/82 made  
and executed by MAMIE L. BARBER, A WIDOW AND ROSE M. CARTER, DIVORCED & NOT  
SINCE REMARRIED to secure payment of the principal sum of \$35250.00 Dollars  
and interest to MORTGAGE ASSOCIATES, INC. in the County of COOK and State of  
IL Recorded: 9/16/83 as Instrument #: 26352910 in Book: -- on Page: --  
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does  
hereby consent that the same may be DISCHARGED OF RECORD. In all references  
in this instrument to any party, the use of a particular gender or number is  
intended to include the appropriate gender or number, as the case may be.

**Legal Description:** LOT 80 IN THE RESUBDIVISION OF THE EAST 10 ACRES OF THE  
SOUTH 20 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 38  
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

**Tax ID No.:** 20082170310000

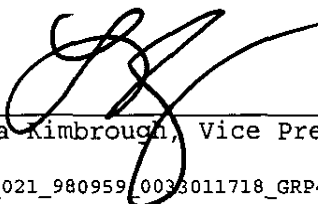
**Property Address:** 5032 S MORGAN ST, CHICAGO, IL 60609-5160.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on January 09, 2003.

MIDFIRST BANK, AN OKLAHOMA CORPORATION as Mortgagee

BY

  
Lisa Kimbrough, Vice President

IL\_021\_980959\_0033011718\_GRP4

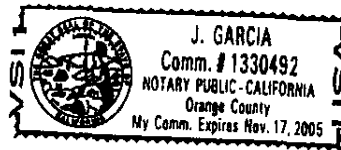
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2-PSS

STATE OF CA  
COUNTY OF Orange

ON January 09, 2003, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Lisa Kimbrough, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.

J. Garcia  
Notary Public  
Commission Expires: 11/17/05



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:)  
1/20/03

1/25/03  
B

Proprietary of Cook County Clerk's Office