

02-0558

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Prepared By:

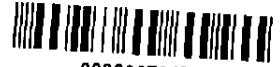
Wall

9975/0075 11 005 Page 1 of 2
2003-01-15 09:10:55
Cook County Recorder 26.50

CHICAGO FUNDING
129 FAIRFIELD WAY-SUITE 102
BLOOMINGDALE, ILLINOIS 60108

and When Recorded Mail To

CHICAGO FUNDING, INC.
129 FAIRFIELD WAY-SUITE 102
BLOOMINGDALE, ILLINOIS 60108



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 100025764

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 as nominee for SIB MORTGAGE CORP.

1250 ROUTE 28, BRANCHBURG, NEW JERSEY 08876

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 30, 2002 executed by STEPHEN F. WILLE AND LEEANN W. WILLE, HUSBAND AND WIFE

to CHICAGO FUNDING, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
business is 129 FAIRFIELD WAY-SUITE 102, BLOOMINGDALE, ILLINOIS 60108
and recorded in Book/Volume No. , page(s) , as Document No. ,
COOK County Records, State of ILLINOIS described hereinafter as follows:

and whose principal place of
30087046

(See Reverse for Legal Description)

Commonly known as 348 PARK ROAD, LA GRANGE, ILLINOIS 60525 *La Grange Park, IL 60526*

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF *DuPage*

CHICAGO FUNDING, INC.

On JANUARY 6, 2003 before
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

By: STEVEN J. GRAMAROSSA
Its: PRESIDENT

known to me to be the STEVEN J. GRAMAROSSA
and PRESIDENT:

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Stephanie Sabatino*

By:
Its:

Witness:



My Commission Expires *12/6/05* County, *DuPage*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Intervening Assignment: *This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.*

MIN: 10002731000257644 MERS Phone: 1-888-679-6377

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100025764

RIDER - LEGAL DESCRIPTION

LOT 31 IN BLOCK 7 IN EDGEWOOD PARK A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND IN THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 1, 1925 AS DOCUMENT 9053229 IN COOK COUNTY, ILLINOIS.

15-32-416-014