UNOFFICIAL CO **WARRANTY DEED** TENANCY BY THE ENTIRETY 9975/0101 11 005 Page 1 of 02-6528 2003-01-15 09:54:32 Cook County Recorder 25.50 MAIL TO: Mark C. Gorham JIAM 230 West River Drive St. Charles, IL 60174 **COOK COUNTY** NAME & ADDRESS OF TAXPAYER: RECORDER Reinhard Brinkmeier and Annette **EUGENE "GENE" MOORE** Brinkmeier **ROLLING MEADOWS** 1114 Arlingtor Ave. LaGrange, IL 60525 GRANTOR(S), Jeffrey K. Hart and Cynthia E. Hart, husband and wife, as joir, tenants, of LaGrange, in the County of Cook, in the State of Illinois, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to the GRANTEE(S), Brinkmeier and Annette Lunkmeier, husband and wife, of Sperberweg 40, Walzbachtal, in the County of , in the State of Germany, not as IFWINTS IN COMMON and not as JOINT TENANTS, but as TENANTS BY THE ENTIRETY, the following described real estate: See Legal Description Attached Permanent Index No: 18-05-220-002 Property Address: 1114 Arlington Ave., LaCrange. IL 60525 SUBJECT TO: (1) General real estate taxes for the year 2002 and subsequent years. (2) Covenants, conditions and restrictions of record. Hereby releasing and waiving all rights under and by virtue of the Homestead Execution Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not as TENANTS IN COMMON and not as JOINT TENANTS but as TENANTS BY THE ENTIRETY. DATED this 3, & day of James STATE OF The foregoing instrument was acknowledged before me this 3-0 de of Jan 2003 by Jeffrey K. Hart and Cynthia E. Hart, husband and wife, asjoint tenants (seal) OFFICIAL SEAL" KIM RAPPE Public, State of Illinois My commission expires My Commission Expires 09/14/05 **COUNTY - ILLINOIS TRANSFER STAMPS** Exempt Under Provision of Prepared By: Paragraph Section 4, Thomas J. Anselmo

1807 W. Diehl Road, Suite 333

Naperville, Illinois 60566

Real Estate Transfer Act

Date:

Signature:

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LOT 224 IN WEST END ADDITION TO LA GRANGE, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE CENTER LINE OF OGDEN AVENUE AND THE NORTHERLY LINE OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office



