# 02 05 JUNOFFICIAL COPY

SPECIAL
WARRANTY DEED \
Statutory (Illinois)
(Corporation to Individual)

0030067085

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COOK COUNTY 2003

9975/8113 11 085 Page 1 of 3 2003-01-15 11:09:17

Cook County Recorder

29.58

EUGENE "GENE" MOORE ROLLING MEADOWS

Above Space for Recorder's use only

WELLS FARGO BANK MINNESOTA, N.A., F/K/A NORWEST BANK MINNESOTA, N.A. AS TRUSTEE, FOR THE REGISTER POLITICATES OF OPTION ONE MORTGAGE LOAN TRUST 1999-C, ASSET BACKED CERTIFICATES, SERIES 1999-C

a corporation created and existing under and by virtue of the laws of the State of <u>California</u> and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of Ten and no/100 (\$10.00) DOLLARS, and other good and valuable considerations in hand paid, and pursuant to authority given by the Board of Directo's of said corporation, CONVEYS AND WARRANTS to STANISLAW TURZA AND ANTONINA SADER OF COOK COUNTY ILLINOIS, NOT AS TENANTS IN COMMON, BUT IN JOINT TENANCY

(Name and Address of Grantee)

the following described Real Estate situated in the County of COOK in the state of Illinois, to wit:

#### LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

This conveyence and the warranties contained herein are hereby expressly made subject to general real estate taxes not yet due and payable at the time of closing and those matters set for n on Exhibit "B" attached hereto and made a part hereof.

AND THE SAID Grantor will only warrant and forever defend the right and title to the above described property unto the said Grantee against the claims of those persons claiming by, through or under Grantor, but not otherwise.

Permanent Real Estate Index Number(s): 19-31-407-111-0000

Address(es) of Real Estate: 8512 SOUT FINASHVILLE, BURBANK, ILLINOIS 60459

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Secretary, and attested by its Assistant Secretary, this 27 day of December, 2002.

Rochelle Kaye

Assistant Secretary

**Assistant Secretary** 

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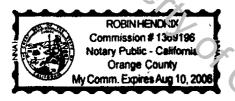
Corporate Seal Here

Attest: \_\_\_\_\_\_\_\_, Assistant Secretary

Janet C. Gyore
Assistant Secretary

State of California County of Orange ss. I, the undersigned, a Notary Public in and for the County and State aforesaid, LO MEREBY CERTIFY that Romelle Kaye personally known to me to be the Assistant Secretary of Cretion One Mortgage Corporation, and Janet Conyone personally known to me

Given under my hand and official seal, this 2 Fday of December, 2002



IMPRESS NOTARIAL SEAL HERE

01-06-03

Real Estate Chansaction Stamp

the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their ree and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Commission ex	rpires /0 , 20 06	1 Collection ( ) Collection ( )
	Robi	n Hendrix, Notary Public
This instrument was prepared by ANGELICA J. NORRIS, STITT, KLEET DADAY & ARETOS, 121		
SOUTH WILK	<u>KE, STE 500, ARLINGTON HEIGHTS, ILLINOIS</u>	<u>5 60005</u>
		SEND SUBSEQUENT TAX BILLS TO:
MAIL TO	Antonia Sader	Antonia Suder
MAIL TO:	DIMONIA Suger	(Name)
	106 S. Constana Lama Country siau IL 60525	106 S. Constance Lane
	106 0. Consider this	(Address)
	Country sin IL 60828	Country side IL 60525
OR	RECORDER'S OFFICE BOX NO.	(City, State and Zip)
		164
	City of Burbank	· n
\$ 577.50 H	FIVE HUNDRED SEVENTY SEVEN & 50/100	•

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Property of Coot County Clert's Office

COUNTY CO

#### **UNOFFICIAL COPY**

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LEGAL DESCRIPTION 8512 NASHVILLE AVE. BURBANK, IL 60459

LOT 13 IN SCHEULIN'S SUBDIVISION OF LOTS 65, 80, 81, AND 66 (EXCEPT THE EAST 152 FEET THEREOF) AND THE NORTH ½ OF LOT 67 (EXCEPTING FROM SAID LOTS THAT PART THEREOF DEDICATED FOR STREET BY DOCUMENT NUMBER 23074857) IN FREDERICK H. BARTLETT'S 1<sup>ST</sup> ADDITION TO FREDERICK H. BARTLETT'S 79<sup>TH</sup> STREET ACRES, BEING A SUBDIVISION OF PART OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13 AND PART OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

