70007 46 006 Page 1 of 2003-01-15 09:15:26 SUBORDINATION 26 50 Cook County Recorder **AGREEMENT** In consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, 0030067204 U.S. Department of Housing and Urban Development, being the 0030067204 holders of a certain mortgage 9976/0007 46 006 Page 1 of deed recorded in Official Record 2003-01-15 09:15:26 as Document 00563793, dated Cook County REgraced and Use Only 6.58 July 21, 2000 with an amount of \$50,445.00 recorded on July 26, 2000 at the Pastorder's Aary Cooper 131-858823 - Page 1072

LOT 165 IN CHARLES I. CREED'S SUBDIVISION OF PART OF THE NORTH 25 CHAINS OF THE EAST % OF THE SOUTHWEST % OF SECTION 36 AND RESUBDIVISION OF LOTS 1,2 AND PART OF LOT 3 AND VACA TED STREETS ADJACENT SAID LOTS IN BEVERLY PARK SUBDIVISION IN THE SOUTHWE'TT 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 19-36-315-013-0000

Office, Cook Courty, Illinois upon the following pravises to wit:

Common Address: 2879 W. 85th Place, Chicago, Illinois 60652

For itself, its successors and assigns, U.S. Department of lousing and Urban Development, does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to WACHOVIA, its successors and assigns, executed by GARY COOPER, being date if the day of Doc#0030067203 Tanuary, 20 03, in an amount not to exceed \$120,000 90 and recorded in Official record Volume , Page _, Recorder's office, Cook County, Illinois and upon the premises above described, U.S. Department of Housing and Urban Development, mortgage shall be unconditionally subordinate to the mortgage WACHOVIA, its successors up or assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of U.S. Department of Housing and Urban Development mertgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises. In witness whereof, U.S. Department of Housing and Urban Development has caused this Subordination to be executed. Mel Martinez, Secretary U.S. Department of Housing and Urban Development City Sulurban Title Services

(Director / Deputy Director) National Servicing Center

1009 Slechie Block Ste 120 Wilmette, Ill. 600 91

* Authordination agreement should not be recorded if mortgage amount is different than \$ 120,000.00.

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2002/005

UNOFFICIAL COPY

Subordination Agreement

Mortgagor: Hay Cooper FHA Case Number: 131-858823	
FHA Case Number: 131 - 8588 23	
Page 2 of 2	0030067204 _{Page 2 o}
IN WITNESS WHEREOF, the undersigned, Michael B. O'Donnell, Director, National Servicing Center, has hereunto set his hand for an on behalf of the said Secretary, under authority as delegated at 59 F.R. 62739 and as further delegated.	
	Mel Martinez, Secretary Department of Housing and Urban Development
Or Coop	By: Michael B. O'Donnell, Director National Servicing Center
STATE OF OKLAHOMA)	Co,
) ss. COUNTY OF OKLAHOMA)	
I, the undersigned, a Notary Public in and for Oklahoma County, Oklahoma, do hereby certify that MICHAEL B. O'DONNELL, who is personally known to me to be the duly recointed DIRECTOR of the National Servicing Center, appeared before me this day in person and acknowledged that he, being informed of the contents, signed, sealed and delivered subordination of Second Mortgage/vied of Trust in the amount of the hundred and twenty through the Secretary of Housing and Urban Development by virtue of the authority vested in him by 59 F.R. 62739 and as further dargeted.	
Given under my hand and seal this	lay of <u>Alecember</u> , 2002.
March 30, 2005 My Commission Expires	Notary Public Signature
RITA CREWS Creveland County Notary Public in and for State of Oklahoma My commission expires 330 2005.	Commission Number: 01005509