

PREPARED BY & MAIL TO:
M.S.C. FINANCIAL, INC.
JULIE TROCK
811 W. EVERGREEN AVE. #304
CHICAGO, IL 60622

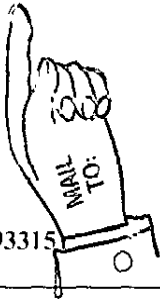
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2003-01-15 08:07:13
Cook County Recorder 26.50



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LOAN NO. 4393315

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. AS NOMINEE FOR

**OHIO SAVINGS BANK, a federal savings bank,
ITS SUCCESSORS AND/OR ASSIGNS
1231 E. 9TH STREET, CLEVELAND, OHIO 44114
MID.#100162500043933150, VRU#1-888-679-6377**

30067352

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by

JOSEPH T. MILDICE & DIANA L. MILDICE, HUSBAND & WIFE

and dated 12/26/2002, to M.S.C. FINANCIAL, INC. a corporation organized under the laws of the State of Illinois and whose principal place of business is 811 W. Evergreen, Suite 304, Chicago, IL 60622 and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK County Records, State of IL described hereinafter as follows:
SEE ATTACHED LEGAL DESCRIPTION

PIN NO: 27-05-106-007-0000

ALSO KNOWN AS: 13739 WILROSE COURT, ORLAND PARK, IL 60467

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

M.S.C. FINANCIAL, INC.

By:
Michael Chamberlin, President

**STATE OF ILLINOIS
COUNTY OF COOK**

On 12/26/2002 before me, the undersigned, a Notary Public in and for said County and State aforesaid, do hereby certify that Michael Chamberlin appeared to me personally known, who, being duly sworn by me, did say that he is the Vice President of the corporation named herein which executed the within instrument; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC



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EXHIBIT "A"

LOT 41 IN COUNTRYSIDE PLANNED UNIT DEVELOPMENT A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED JULY 8, 1991 AS DOCUMENT 91337447.

PARCEL ID NUMBER: 27-05-106-007-0000

COMMONLY KNOWN AS: 13739 WILROSE COURT
ORLAND PARK, IL 60467

Property of Cook County Clerk's Office