### UNOFFICIAL CONTROL PAGE 1 I

2003-01-15 08:31:53

Cook County Recorder

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QUIT CLAIM DEED JOINT TENANTS Statutory (Illinois)

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CAUTION: CONSULT A
LAWYER BEFORE USING
OR ACTING UNDER THIS
FORM. NEITHER THE
PUBLISHER NOR THE SELLER
OF THIS FORM MAKES ANY
WARRANTY WITH RESPECT
THERETO, INCLUDING ANY
WARRANTY OF MERCHANT
ABILITY OR FITNESS FOR A
PARTICULAR PURPOSE

ABOVE SPACE FOR RECORDER'S USE ONLY

THE GRANTOR(S)

ANTONINO SANFILIPPO AND SHARON D. SANFILIPPO F/K/A SHARON D. MACKEY, HUSBAND AND WIFE

of the City of PALATINE County of COOK State of ILLINOIS for the consideration of \$10.00 TEN AND NO/IOO'S DOLLARS, and other good and valuable considerations in hand paid, CONVEY(S) and QUIT CLAIM(S) to

ANTONINO SANFILIPPO AND SHARON D. SANFILIPPO, HUSBAND AND WIFE

**564 HALE STREET PALATINE, IL 60067** (Name and Address of Grantees)

not in Tenancy in Common, but in JOINT TENANCY, all interest in the following described Real Estate situated in COOK County, Illinois, commonly known as

564 HALE STREET PALATINE, IL 60067, (st. address) and legally described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART OF HERECF

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Lave of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

Permanent Real Estate Index Number(s):

02-23-304-024-0000 AND 02-23-304-027-0000

Address(es) of Real Estate:

564 HALE STREET PALATINE, IL 60067 3 GG

# **UNOFFICIAL COPY**

| DATED this day of ecembel , 20 12  Please print or type name(s) below signature(s)   |         |
|--|---------|
| ANTONINO SANEILIPPO (SEAL) (SEAL)  |         |
| Sharon D. Sanfilippo (SEAL) Sharon D. Mackey (SEAL) SHARON D. SANFILIPPO F/K/A SHARON D. MACKEY  |         |
| STATE OF ILLINOIS, COUNTY OF ss.   |         |
| I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY the ANTONIO SONFILIPPO AND Shalow D. Sanfilippo  | at<br>_ |
| personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that signed, sealed and delivered the said instrument are free and voluntary act, the uses and purposes therein set forth, including the release and waiver of the right of homestead. |         |
| Given under my hand and official seal, this  |         |
| IMPRESS SEAL HERE  |         |
| "OFFICIAL SEAL" LINDA BARNETTE Notary Public, State of Illinois My Commission Expires 10/29/05  Commission expires on 10-29-05   | _<br>_· |
| Prepared By: ANTONINO SANFILIPPO 564 HALE STREET, PALATINE, IL 60067   |         |
| Mail To: ANTONINO SANFILIPPO 564 HALE STREET, PALATINE, IL 60067  Name & Address of Taxpayer: ANTONINO SANFILIPPO 564 HALE STREET  |         |
| Name & Address of Taxpayer:  ANTONINO SANFILIPPO 564 HALE STREET PALATINE, IL 60067  |         |
| EXEMPT UNDER PROVISIONS OF PARAGRAPH SECTION 31-45, REAL ESTATE TRANSFER TAX LAW DATE:   |         |
| Signature of Buyer, Seller or Representative   |         |

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### **UNOFFICIAL COPY**

**EXHIBIT** "A"

LOT 24 AND THE NORTH 1/2 OF LOT 25 IN BLOCK 13 IN ARTHUR T. MCINTOSH AND COMPANY'S PLUM GROVE ROAD DEVELOPMENT, BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 23 AND THE EAST 1/2 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MAY 8, 1926 AS DOCUMENT NUMBER 9269584, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office Commonly Known As: 564 HALE STREET, PALATINE, IL 60067

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#### **UNOFFICIAL COPY**

## EXEMPT AND ABI TRANSFER DECLARATION STATEMENT REQUIRED UNDER PUBLIC ACT 87-543 COOK COUNTY ONLY

The GRANTOR or his agent affirms that, to the best of his knowledge, the name of the GRANTEE shown on the deed or assignment of beneficial interest in a land trust is either a natural person; an Illinois corporation or foreign corporation authorized to business or acquire and hold title to real estate in Illinois; a partnership authorized to do business or acquire and hold title to real estate in Illinois; or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

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|  |
| Dated /3/12, 2002 (seen (CC)   |
| GRANTOR OR AGENT   |
| STATE OF ILLINOIS ) ss:  |
| COUNTY OF COOK )   |
| Subscribed and sworn to before me this 12th day of 100, 2002 "OFFICIAL SEAL"   |
| Subscribed and sworn to before me this day of 1)(UC , 20) "OFFICIAL SEAL"  |
| Notary Public, State of Illinois   |
| My Cammission Expires 10/29/05 (Section 2017)  |
|  |
| My commission expires: 10-29-05 Lluda Farnett  |
| Notary Public  ***********************************   |
| ***************************************  |
| The GRANTEE or his agent affirms and verifies that the name of the GRANTEE shown on the deed or  |
| assignment of beneficial interest in a land trust is either a prograf person; an Illinois corporation or foreign   |
| corporation authorized to do business or acquire and hold title ic real estate in Illinois; a partnership authorized to do business or acquire and hold title to real estate in Illinois; c. other entity regognized as a person and |
| authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.  |
|  |
| Dated 12/12, 20 02 (leen 1 (19)  |
| GRANTEE OR AGENT   |
| STATE OF ILLINOIS )  |
| COUNTY OF COOK ) ss:   |
| OFFICIAL SEAL"   |
| Subscribed and sworn to before me this \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \   |
| Numr Public, State of Illinois Atv Commission Expires 10/29/05   |
| · · · · · · · · · · · · · · · · · · ·  |
| $\cdot \wedge \cdot \wedge$  |

My commission expires: 10-29-05 Notary Public

NOTE: Any person who knowingly submits a false statement concerning the identity of a GRANTEE shall be guilty of a Class C misdemeanor for the first offense and a Class A misdemeanor for subsequent offenses.

[Attach to Deed or ABI to be recorded in Cook County, if exempt under provisions of Section 4 of Illinois Real Estate Transaction Tax Act]