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2003-01-15 10:08:46

Cook County Recorder

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0030067763

SUBORDINATION OF LIEN
(ILLINOIS)

Mail to: CLC Consumer Services Co.
2730 Liberty Avenue
Pittsburgh, PA 15222
Attn: CCAT Dept.
Mail Stop: P5-PCLC-01-E

PARTY OF THE FIRST PART PRUDENTIAL SAVINGS BANK is /are the owner of a mortgage/trust deed recorded the 3rd day of June 2002, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0020618367 made by STEVEN DOLINSKY AND AMY D. DOLINSKY, BORROWER(S) to secure an indebtedness of **ONE HUNDRED THIRTY-TWO THOUSAND AND 00/100, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

3
sw

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION.

Permanent Index Number(s): 14-31-319-040-0000

Property Address: 1736 NORTH WINNEBAGO AVENUE, UNIT B, CHICAGO, IL 60647

PARTY OF THE SECOND PART: TANDRA GROUP, INC., ITS SUCCESSORS AND/OR ASSIGNS has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part convenience and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 15 day of Nov, 2002 and recorded in the Recorder's office of COOK County in the State of Illinois as document No. 0030067763 reflecting and securing the loan made by Party of the Second Part to Borrower(s) in the amount of **272,500.00** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: NOVEMBER 19, 2002

THE PRUDENTIAL SAVINGS BANK, FSB.

Ray A Jeter Sr
RAY A JETER SR, VICE PRESIDENT

02-46235

PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

STATE OF PENNSYLVANIA)
)
COUNTY OF ALLEGHENY)

SS:

On this, the 19TH day of NOVEMBER, 2002, before me, a Notary Public, the undersigned officer, personally appeared RAY A JETER SR., who acknowledged himself/herself to be the VICE PRESIDENT of THE PRUDENTIAL SAVINGS BANK, FSB, a[n] FINANCIAL CORPORATION, and that he/she, in such capacity, being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing on behalf of said VICE PRESIDENT.

IN WITNESS WHEREOF, I hereunto set my hand and official seal



Notary Public

My commission expires:

Notarial Seal
Denise M. Csokuly, Notary Public
Pittsburgh, Allegheny County
My Commission Expires Aug. 25, 2003
Member, Pennsylvania Association of Notaries

Property of Cook County Clerk's Office

LEGAL DESCRIPTION

Commitment No. 02-46235

PARCEL 1: THAT PART OF LOTS 23, 24, 25 AND 26, TAKEN AS A SINGLE TRACT OF LAND, IN BLOCK 3 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE WEST LINE OF SAID TRACT, 66.60 FEET; THENCE NORTH 89 DEGREES 45 MINUTES 25 SECONDS EAST, 92.94 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING NORTH 89 DEGREES 45 MINUTES 25 SECONDS, 6.99 FEET; THENCE NORTH 42 DEGREES 04 MINUTES 10 SECONDS EAST, 2.92 FEET; THENCE SOUTH 47 DEGREES 55 MINUTES 50 SECONDS EAST, 5.46 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 15.75 FEET; THENCE SOUTH 47 DEGREES 55 MINUTES 50 SECONDS WEST ALONG THE SOUTHWESTERLY LINE OF SAID TRACT, 14.09 FEET; THENCE NORTH 42 DEGREES 04 MINUTES 10 SECONDS EAST, 15.38 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 40.24 FEET; THENCE NORTH 15 DEGREES 48 MINUTES 00 SECONDS EAST, 17.42 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT. AS CREATED IN THE DECLARATION OF URBAN GARDENS RECORDED AS DOCUMENT 96925289.

Record of Cook County Clerk's Office