8563300342 Min # Property Address: 1116 W ADDISON CHICAGO, IL 60613

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2003-01-15 09:27:16

Cook County Recorder

Drafted By: SHEILA HUBBARD

P.I.N: 14-20-\$25-027-0000

CitiMortgage, Inc. 27555 Farmington Road

Farmington Hills, MI 48334-3357

Payoff Department

0030067716

When recorded return to: PATRICK LANDROSH 1116 W ADDISON ST CHICAGO, IL 60613-3806

02-43354 PRAIRIE VITLE FRIMAY. NORTH AVE. MK TAFK D. 60802

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date JUNE 12 1998 made and executed by PATPICK LANDROSH of the First part, to CITIBANK, FSB of th Second part, and recorded in the office of the register of deeds for the county of COOK State of ILLINOIS in liber N/A page N/A, Doc No. 08044551, Registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated: NOVEMBER 21, 2002

Meede

SEE ATTACHED LEGAL

CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB

BY:

P. Reeder
Assistant Secretary

State of Michigan
County of Oakland

On NOVEMBER 21, 2002 before me appeared P. Reeder to me personally known who, being by me duly sworn, did say that she is the Assistant Secretary, of CITIMORTGAGE INC. F/K/A
CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB and that the scal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation. by authority of I to board of signed and sealed on behalf of said corporation, by authority of I ts board of directors, and

P. Reeder acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

CAROLYN FARKAS votary Public, Oakland County, MI Av Commission Expires 03-06-2006

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Stopenty of Colling Clerks Office AST 18

LOT 31 IN TALBOT'S SUBDIVISION OF THAT PART OF BLOCK 13, LYING WEST OF CLARK STREET IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4, (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.