2003-01-15 08:48:48

Cook County Recorder

26.50

FOR THE PROTECTION OF THE OWNER, RELEASE SHALL BE FILED WITH RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS

FILED.



Loan No. 0000000032892864712

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Robert Haugen And Julie Metro, its/his/hers/their, heirs, legal rer resentatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 15, 2002, and recorded on April 19, 2002, in Document 002045 955 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cool, State of Illinois, to wit:

LOT 26 IN AVALON-SIENNA UNIT 5, BEING A SUBDIVISION OF PARTY OF THE PIN: 14-32-400-092 NORTHEAST QUARTER AND THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 3, 1996, AS DOCUMENT 96669982, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appending.

Address(es) of premises: 1155 WEST ARMITAGE 203, CHICAGO, IL, 60614-4192

Witness my hand and seal November, 29, 2002.

CHASE MANHATTAN BANK USA, N.A.

Janelle Mc Donald

Vice President

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Janelle Mc Donald, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November, 29, 2007

Debra Wrinkle Notary Public

Lifetime Commission

Loan No: 000000009892864712

County of: Cook
Investor No: ZZZ
Investor Category:
Investor Loan No: 24

ATOM DIALIA

Prepared by: Dorothy Heckard Record & Return to: Chase Manhattan Mortgage Corporation 780 Kansas Lane Suite A P.O. Box 4025 Monroe, LA 71203