Loan #: 7074207734 MAIL TO:______

see address below

NAME & ADDRESS OF PREPARER: Toni Burhart Mortgage Service Center 6000 Atrium Way Mt. Laurel, NJ 08054 0030068818

26.00

Cook County Recorder

Release of Mortgage

Tax ID 10113160180000

STATE OF ILLINOIS

Know Ali Meri by These Precents. That CHASE MORTGAGE HOLDINGS, INC. of the State of Mew Lines for and in consideration of one dollar, and for ourse good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto JULIE A DREW!

of the County of COOK and State of ILLINOIS all right title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 08/16/1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book 7089 Page 0131 Document No. 99786090, to the premises therein described, situated in the County of COOK, as follows to wit:

3309 PAYNE STREET EVANSTON, IL 60201

LOT 14 IN BLOCK 3 IN HIGHLANDS EVANSTON LINCOLNWOOD FIRST ADDITION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 20 ACRES) OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

THE MORTGAGE WAS ASSIGNED FROM MERRILL LYNCH CREDIT CORPORATION 10 CHASE MORTGAGE HOLDINGS, INC., RECORDED 10-16-2000 AS BOOK 6699 PAGE 0015 DOC# 00805397.

WITNESS hand Stamp and seal on this 23day of Oct. 2002

CHASE MORTGAGE HOLDINGS, INC.

Witness - RITA FALLERS (Sea

Witness PATRICIA DONOhue

VICE PRESIDENT SUZAWNE

SEA

_ (Seal)

(Seal)

SSISTANT SECRETARY - Thomas A.

5X P-1 MN 6.001

UNOFFICIAL COPY

STATE OF New Jersey
COUNTY OF BERGEN
On this day $\frac{10/23/02}{\text{cost}}$, before me the undersigned, a Notary Public in and for said County, in said State, personally appears $\frac{10/23/02}{\text{cost}}$, before me the undersigned, a Notary Public in and for said County, in said State, personally appears
they are VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed ar
sealed on behalf of said (on oration by authority of its Board of Directors; and that said HSST. Vice HESIDERT ar
corporation by it and by them voluntarily executed.
(Seal) Response of the season
FRANCES AMBROSIO Notary Public, State of New Jersey
Positing in Bargan County
Commission Expires July 5, 200 ¢ Registration No. 2191226