

UNOFFICIAL COPY

0030068959

PREPARED BY: J. MITCHELL
PNC BANK, NA
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222

4543/0014 33 001 Page 1 of 2
2003-01-15 08:49:04
Cook County Recorder 26.00



0030068959

RECORD & RETURN TO:
PNC BANK, NA
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222

PROPERTY DESCRIPTION:
14813 HOMAN AVE
MIDLOTHIAN, IL 60445

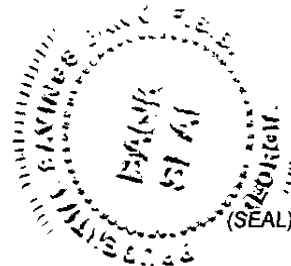
PROPERTY ID #: 28-11-408-084

DISCHARGE OF MORTGAGE

A certain Mortgage dated JULY 27, 1999, was made by JACK S KREJA to THE PRUDENTIAL SAVINGS BANK, F.S.B., which Deed of Trust was recorded in Instrument No. 99728840, Book No. 6731, Page No. 33 in the amount of \$25,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.
I sign and CERTIFY to this Discharge of Mortgage on November 16, 2002

THE PRUDENTIAL SAVINGS BANK, F.S.B.

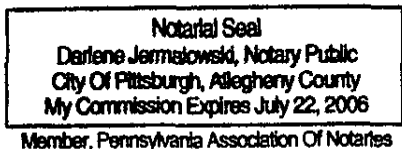
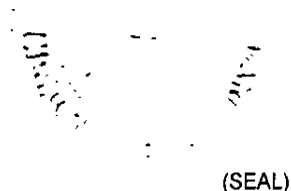
J. MITCHELL
ASSISTANT VICE PRESIDENT



STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY }ss.

On this November 16, 2002, before me, the undersigned, a Notary Public in said State, personally appeared J. MITCHELL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **ASSISTANT VICE PRESIDENT** respectively, on behalf of **THE PRUDENTIAL SAVINGS BANK, F.S.B.**, and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

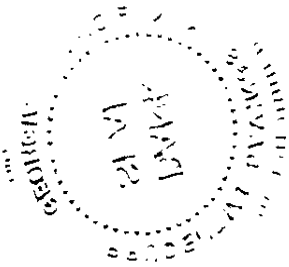
WITNESS my hand and official seal.


NOTARY PUBLIC

ACCOUNT #: 84-1-7100004598 JGJ

UNOFFICIAL COPY

Property of Cook County Clerk's Office



COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, IL 60602
TEL: 312.603.4000 FAX: 312.603.4001
WWW.COOKCOUNTYCLERK.COM

EXHIBIT 'A'

99728840

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK
IN THE STATE OF ILLINOIS, TO WIT:

LOT 5, IN GRILL'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE
NORTH 200 FEET OF THE SOUTH 600 FEET OF THE WEST 1/3 OF THE
NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 36
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

Pin # 08-11-408-084-0000

Property of Cook County Clerk's Office