

UNOFFICIAL COPY

SATISFACTION OF
MORTGAGE

0030068917

4540/0070 52 001 Page 1 of 2
2003-01-15 09:55:51
Cook County Recorder 26.50

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683



L#:3067622639

The undersigned certifies that it is the present owner of a mortgage made by **MICHAEL J PAULSON AND FRANCINE PAULSON** to **THE HUNTINGTON MORTGAGE COMPANY** bearing the date 09/29/93 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 93798899. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to-wit:

SEE EXHIBIT 'A' ATTACHED
known as: 3707 E 193RD STRE LANSING, IL 60438
PIN# 33-05-401-015 V 022

dated 12/11/02
CHASE MANHATTAN MORTGAGE CORPORATION FKA CHASE HOME MORTGAGE CORPORATION SUCCESSOR BY MERGER TO AMERICAN RESIDENTIAL MORTGAGE CORPORATION

By: Chris Jones Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 12/11/02 by Chris Jones the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.



Dawn E. Czuban
MY COMMISSION # DD 8153 EXPIRES
February 14, 2006
BONDED THRU TROY FAIN INSURANCE, INC.

Dawn E. Czuban Notary Public/Commission expires: 02/14/2006
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHASS GM 36321 Y

S-4
P-2
my

93798899

1993 NOV 22 P 5:11
93798899

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MORTGAGE

293010-5

THIS MORTGAGE ("Security Instrument") is given on
MICHAEL J PAULSON,
FRANCINE PAULSON, HIS WIFE

September 29, 1993

The mortgagor is

("Borrower"). This Security Instrument is given to

THE HUNTINGTON MORTGAGE COMPANY, "AN OHIO CORPORATION"

DEPT. OF RECORDING 431-09
110000 TRAN 4249 10/06/93 10:13:00
#0694 # 1-123-7783424
COOK COUNTY RECORDER

which is organized and existing under the laws of THE STATE OF OHIO, and whose
address is 7575 HUNTINGTON PARK DRIVE, COLUMBUS, OHIO 43235

("Lender"). Borrower owes Lender the principal sum of

Sixty-Five Thousand and No/100

Dollars (U.S. \$ 65,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on November 1, 2013. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 15 IN WENTWORTH PARK, BEING A SUBDIVISION OF PART OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 5, TOWNSHIP35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 10, 1990 AS DOCUMENT NUMBER 90496158, IN COOK COUNTY, ILLINOIS.

P. I. N. #33-05-401-015 V.022

3100
12

93798899

which has the address of 3707 EAST 193RD STREET LANSING Illinois 60438 ("Property Address");

[Street, City],

[Zip Code]

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM INSTRUMENT

VMP -6R(IL) (9212) Form 3014 9/90 Amended 5/91
293010-5 VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7291



Box 64