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2003-01-15 10:08:58

Cook County Recorder 74.50

WHEN RECORDED MAIL TO:
JENETTE A MILLS MATA
1804 W NICHOLS RD
ARLINGTON HEIGHTS, IL 60004



Loan No. 357412864

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Prism Mortgage Company) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **1804 WEST NICHOLS ROAD, ARLINGTON HEIGHTS**
Permanent Tax No.: **02012070120000**

from the lien of a certain mortgage made and executed by **JUAN M MATA & JENETTE A. MILLS MATA & REED NITSCHKE**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, (SOLELY AS **NOMINEE FOR LENDER, PRISM MORTGAGE COMPANY**) on **October 25, 2001**, and recorded in Document No. **0011028865**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **December 3, 2002**.

CORPORATE SEAL



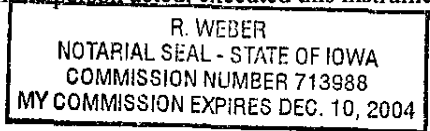
Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, Prism
Mortgage Company)

By:
Roberta Pettengill, Assistant Secretary
P.O. Box 2026, Flint, MI 48501-2026

STATE OF IOWA
County of Black Hawk

On **December 3, 2002**, before me, R. Weber, personally appeared **Roberta Pettengill**, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal



Notary's Signature **R. Weber**

Expiration Date: **12/10/2004**

2002-11-04

MIN: 10005890000735167 MERS Telephone: 1-888-679-6377

(Notary's Seal)

Loan No. 357412864

EXHIBIT A

LOT 50 IN TIBURON PLANNED UNIT DEVELOPMENT PLAT IN PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JULY 8, 1977 AS DOCUMENT 24004940 AND AS CORRECTED BY DOCUMENT 24131632 AND RECORDED SEPTEMBER 26, 1977 AND BY DOCUMENT 24159150 RECORDED OCTOBER 21, 1977 IN COOK COUNTY ILLINOIS PIN: 02-01-207-012-0000

Property of Cook County Clerk's Office