UNOFFICIAL COPSY069037

Recording Requested By: Washington Mutual Bank FA

When Recorded Return To

Washington Mutual

Attn.: Release Department

PO Box 8139

Vernon Hills, IL 60061-9946

4544/0042 48 001 Page 1 of 3 2003-01-15 09:13:17 Cook County Recorder 28.50



SATISFACTION

Original Mortgagor: JOHN MICHAEL RICKHIR, AN UNMARRIED MAN Original Mortgagee: GUARANTEED FINANCIAL MORTGAGE SERVICES, INC. Dated: 02/05/2001 and Recorded 02/14/2001 as Instrument No. 0010122539 Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and Py This Reference Made A Part

Hereof

Assessor's/Tax ID No.: 17-17-113-027, 028,029,030

Property Address: 1242 Cottage Place Unit #17,Chicago,IL,60606

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA successor to Washington Mutual Home Loans, Inc.

On December 04, 2002

BARBARA WOODMAN, ASST. VICE

PRESIDENT

By:

MEC-20021204-0022 ILCOOK COOK IL BAT: 900451 KXILSOM1

Page Satisfaction

STATE OF Illinois COUNTY OF Lake

ON December 04, 2002, before me, JOYCE SULLIVAN, a Notary Public in and for the County of Lake County, State of Illinois, personally appeared Barbara Woodman, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

JORGE SULLIVAN

Notary Expires: 10/26/2005 #545816

OFFICIAL SEAL
JOYCE SULLIVAN
Notary Public - State of Illinois
My Commission Expires Oct 26, 2005

(This area for notarial seal)

Prepared By: Joy S. Clary 75 N. Fairway Dr. Vernon Hills, IL 60061 Ph. 847-549-2873

MEC-20021204-0022 ILCOOK COOK IL BAT: 900451/597 J.54/401 KKILSOM1

UNOFFICIAL COPY

White Order and South Address

White Order and South Address

South South Condition of the Condition of the

UNOFFICIAL COPY 5971 542 401

DOIC

09-71-54240

Eighibit A

RIDER - LEGAL DESCRIPTION

THE EAST 18.00 FEET OF THE WEST 39.73 FEET (EXCEPT THE SOUTH 69.0 FEET) OF LOTS 1 TO 8 AND PRIVATE ALLEY, TAKEN AS A TRACK, IN JUNGE'S SUBDIVISION OF LOT 60 IN REES & RUCKERS SUBDIVISION OF BLOCK 16 IN C'NA'. TRUSTEES SUBDIVISION OF THE WEST HALF AND THE WEST HALF OF THE PRINC).

Of Cook Colling Clerk's Office NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE 1HIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

17-17-113-027;028;029;030 0000 PIQ&OP