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2003-01-15 09:16:41

Cook County Recorder

28.50

PREPARED BY: SMI

RECORDING REQUESTED BY
/AFTER RECORDING RETURN TO:



0030069360

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263

Pool: 254044 Index:
Loan Number: FS998331321
Other Loan Number: 164484595
Investor #: 167791524

915_2201 01 - 204 (Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That FLAGSTAR BANK, FSB ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by VALENCIA THIGPEN MORRIS ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0010735651, Date of Mortgage 7/31/01
Loan Amount: \$53,000.00
Property Address: 12305 S. PRINCETON
CHICAGO, IL 60628

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto CHASE MORTGAGE COMPANY, an Ohio Corporation (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'
PIN#: 25-28-400-026

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 1st day of March A.D. 2002 and executed this the 6th day of November A.D. 2002.

FLAGSTAR BANK, FSB

By: _____

SHERRY DOZA
VICE PRESIDENT

Attest: _____
LINDA SHANNON
ASSISTANT SECRETARY



* F S 9 9 8 3 3 1 3 2 1 *



* 9 1 5 2 2 8 1 F S 9 9 8 3 3 1 3 2 1 *

3

THE STATE OF TEXAS
COUNTY OF HARRIS

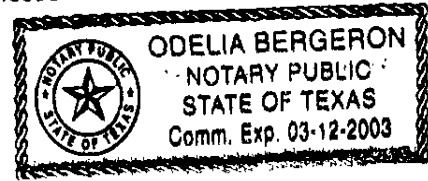
On this the 6th day of November A.D. 2002, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FLAGSTAR BANK, FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Odella Bergeron

Assignee's Address:
3415 VISION DRIVE
COLUMBUS, OH 43219

Assignor's Address:
5151 CORPORATE DRIVE
TROY, MI 48098



Property of Cook County Clerk's Office



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EXHIBIT 'A'

JOB #: 915_2201

LOAN #: FS998331321

THE SOUTH 31 FEET OF THE NORTH 69 FEET OF THE NORTH 100 FEET OF THAT PART OF LOT 2 OF ANDREW'S SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER AND THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES SOUTH OF THE SOUTH LINE OF 123RD STREET AND WEST OF THE WEST LINE OF ALLEY WEST AND ADJOINING LOTS 9 AND 10 IN SUPERIOR COURT PARTITION OF THE EAST 488.95 FEET OF THE NORTH HALF OF LOT 2 OF ANDREW'S SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION

COMMONLY KNOWN AS: 12305 S. PRINCETON, CHICAGO, IL 60628
PIN: 25-28-400-026

Property of Cook County Clerk's Office