### UNOFFICIAL COPS \$1069364

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Cook County Recorder

28.50

PREPARED BY: SMI

#### RECORDING REQUESTED BY **/AFTER RECORDING RETURN TO:**

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263

Pool: 605180

Index:

Loan Number: FS998329179 Other Loan Numbe 19/4468090

Investor #: 1677998%61

915\_2201

01 - 9230

(Space Above this Line For Recorder's Use Only)

### SSIGNMENT of MORTGAGE

### STATE OF ILLINOIS **COUNTY OF COOK**

KNOW ALL MEN BY THESE PRESENTS:

That FLAGSTAR BANK, FSB ('Assigno'), a ting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by FLOYD O'NEAL ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land descriped therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. ( )10/26287, Date of Mortgage 7/24/01

Loan Amount: \$44,100.00

Property Address: 840 ELDER ROAD, #315

HOMEWOOD, IL 60430

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto CHASE MORTGAGE COMPANY, an Ohio Corporation (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other iens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 2-32--406-043-1207

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described security the payment thereof, or otherwise.

Effective the 1st day of March A.D. 2002 and executed

this the 6th day of November A.D. 2002.

LINDA SHANNON

Attest:

ASSISTANT SECRETARY

FLAGSTAR BANK, FSB ...

SHERRY DOZA VICE PRESIDENT





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### THE STATE OF TEXAS **COUNTY OF HARRIS**

On this the 6th day of November A.D. 2002, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FLAGSTAR BANK, FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written. delia Buzien

Assignee's Address: 3415 VISION DRIVE COLUMBUS, OH 43219

Assignor's Address:







# UNOFFICIAL COP 1069364

### **EXHIBIT 'A'**

JOB #:

915\_2201

LOAN #: FS998329179

UNIT A-315, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN HOMEWOOD LAKEWOOD CONDOMINIUMS, AS DELINEATED ON A SURVEY OF PART OF THE MORTH 820.77 FEET OF THE SOUTH 1240.50 FEET OF THE WEST 590.0 FEET OF THE EPST 185.90 FEET OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 14. BAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT AN TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NO. 22332382 IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION:

Coot County Clark's Office COMMONLY KNOWN AS: 840 FIDER ROAD, #315, HOMEWOOD, IL 60430

PIN: 29-32-406-043-1207