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2003-01-15 09:30:20  
Cook County Recorder 26.00

RELEASE OF MORTGAGE  
OR  
TRUST DEED  
BY CORPORATION



(ILLINOIS)  
HERITAGE TITLE COMPANY  
File No. 46546

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That **Austin Bank of Chicago** of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **SAMUEL JONES**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage and Assignment of Rents** bearing date the **23rd** day of **FEBRUARY, 2000** and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, as document No. **00169325 AND 01169326** to the premises therein described as follows, situated in the County of **COOK**, State of **ILLINOIS**, to wit:

LOT 8 IN BLOCK 8 IN SUBDIVISION OF BLOCK 4 IN THE NORTH 188.95 FEET OF THE EAST 197.10 FEET OF BLOCK 5, BLOCK 6, THE SOUTHWEST QUARTER OF BLOCK 7, BLOCKS 8 AND 15 AND BLOCK 18 EXCEPT THE WEST 50 FEET OF THE SOUTH 125 FEET THEREOF, ALL IN JOSEPH K. DUNLOP'S SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER AND THAT PART OF THE EAST THIRD OF THE EAST HALF OF THE SOUTHWEST QUARTER LYING SOUTHEAST OF CENTER OF DESPLAINES AVENUE IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

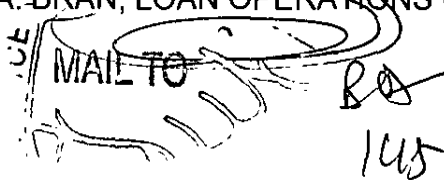
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **15-13-408-024**

Address(es) of premises: **915 S. FERDINAND, FOREST PARK, IL 60130.**

Witness under my hand and seal this 4TH day of November, 2002.

  
HILDA A. BRAN, LOAN OPERATIONS OFFICER

MAIL TO  


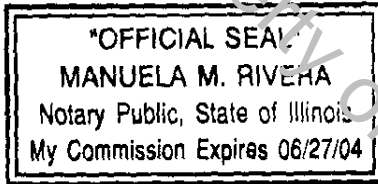
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STATE OF ILLINOIS  
COUNTY OF COOK

I, **MANUELA M. RIVERA**, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **HILDA A. BRAN**, personally known to me to be the **LOAN OPERATIONS OFFICER** of Austin Bank of Chicago, an Illinois corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such **LOAN OPERATIONS OFFICER**, signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 4TH day of NOVEMBER, 2002.



*Manuela M. Rivera*  
\_\_\_\_\_  
NOTARY PUBLIC

This document prepared by:

AUSTIN BANK OF CHICAGO  
5645 W. Lake Street  
Chicago, IL 60644

Mail recorded document to:

HERITAGE TITLE COMPANY  
5849 WEST LAWRENCE AVE.  
CHICAGO, IL 60630