

UNOFFICIAL COPY

0030069693

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2003-01-15 14:42:06  
Cook County Recorder 26.50



0030069693

Return To:

Union Federal Bank of Indianapolis  
Attn: Post Prod/Loan Delivery Dept 441  
7500 West Jefferson Boulevard  
Fort Wayne, IN 46804

Prepared By: JACK MICHAEL

7500 W. Jefferson Boulevard  
(800) 467-7090

Min# 100021248000515500  
Pool# 641858  
Inv# 4800051550

ASSIGNMENT OF MORTGAGE 2000683

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7500 W. Jefferson Boulevard, Fort Wayne, IN 46804 does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS") solely as nominee for US Bank N.A. a corporation organized and existing under the laws of Delaware (herein "Assignee"), whose address is P.O. Box 2026 1-888-679-6377, Flint, MI 48501-2026 a certain Mortgage dated February 13th, 2002, made and executed by Jose Hernandez

to and in favor of Union Federal Bank of Indianapolis upon the following described property situated in Cook County, State of Illinois: LOT 39 IN BLOCK 6 IN GARFIELD MANOR, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID#: 19-11-422-002  
Property Address: 5405 South Christiana Avenue, Chicago, IL 60632  
such Mortgage having been given to secure payment of One Hundred Fifty Two Thousand Dollars and Zero Cents (\$ 152,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2305, at page 0078 (or as No. 20260802 ) of the Land Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

VMP-995(IL) (0109)

Amended 8/96

2187321

Initials: \_\_\_\_\_



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 1st, 2002

Barbara Howell  
Witness Barbara Howell

Brock D. Rauch  
Witness Brock D. Rauch

Machelle McHaney  
Attest  
Machelle McHaney

Seal:

Union Federal Bank of Indianapolis  
(Assignor)

By: Jack Michael  
(Signature)  
JACK MICHAEL, VICE PRESIDENT

30069693

Commonwealth/State of Indiana  
County of Allen

On this the 1st day of September, 2002, before me,

Tiffany Ehle

, the undersigned officer, personally appeared

JACK MICHAEL

, who acknowledged himself to be the  
VICE PRESIDENT of Union Federal Bank of Indianapolis,  
a corporation, and that he, as such VICE PRESIDENT, being  
authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name  
of the corporation by himself as VICE PRESIDENT

In witness whereof I hereunto set my hand and official seal.



Tiffany Ehle  
Notary Public, Tiffany Ehle  
A resident of Allen county  
My commission expires 10/03/09

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