

9080117999 Min #
Property Address:
355 OLD MILL ROAD
BARRINGTON, IL 60010
P.I.N: 02-06-104-002

UNOFFICIAL COPY

0030069980

9/7/2002 12:47:00 Page 1 of 2
2003-01-15 09:48:38
Cook County Recorder 26.50



Drafted By: TANISHA WHEELER
CitiMortgage, Inc.
2755 Farmington Road
Farmington Hills, MI 48334-3357
Payoff Department

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

When recorded return to:
DAVID W MORRISON
355 OLD MILL ROAD
BARRINGTON, IL 60010

3716853
REC'D

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date JULY 31, 2001 made and executed by DAVID W MORRISON AND JULIE M MORRISON, HUSBAND AND WIFE of the First part, to BARRINGTON BANK & TRUST CO. of the Second part, and recorded in the office of the register of deeds for the county of COOK State of ILLINOIS in liber 6693 page 0152, Doc No. 0010700204, Registered Land Certificate No. Is fully paid, satisfied and discharged.

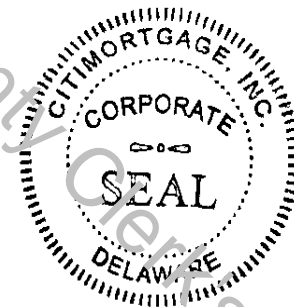
Dated: SEPTEMBER 10, 2002

SEE ATTACHED LEGAL DESCRIPTION

CITIMORTGAGE, INC.

BY: P. Reeder
P. Reeder
Assistant Secretary

State of Michigan
County of Oakland



On SEPTEMBER 10, 2002 before me appeared P. Reeder to me personally known who, being by me duly sworn, did say that she is the Assistant Secretary, of CITIMORTGAGE, INC. and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of its board of directors, and P. Reeder acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

Sharon Quinn
Notary Public

SHARON QUINN
Notary Public, Wayne County, MI
Acting in Oakland County
My Commission Expires 04-17-2005

2P



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Page 2 of 2

LEGAL DESCRIPTION

Loan No.: 9080117999

Borrower: DAVID W. MORRISON

LOT 224 IN FOX POINT UNIT NUMBER 2, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 26, 1965 AS DOCUMENT 19477013 IN THE BOOK OF PLATS NUMBER 687, PAGE 43, IN COOK COUNTY, ILLINOIS.

10700205

Property of Cook County Clerk's Office