

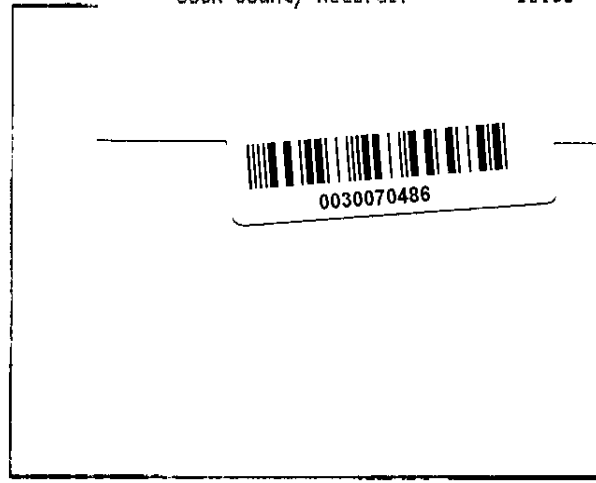
# UNOFFICIAL COPY

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45/2/03/8 40 001 Page 1 of 3  
2003-01-15 12:08:14

Cook County Recorder 18.50

## SATISFACTION AND RELEASE OF MECHANICS LIEN



THIS INSTRUMENT WAS PREPARED BY:

John-Paul Lujan  
Stein, Ray & Harris  
222 West Adams, Suite 1800  
Chicago, Illinois 60606  
(312) 641-3700

STATE OF ILLINOIS )  
  ) SS.  
COUNTY OF DEPAGE )

Pursuant to and in compliance with the Illinois statute relating to mechanics liens, and for good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, Gibson Electric Co., Inc., does hereby acknowledge the satisfaction and release of the claim for lien against Salon Systems, Inc., Clark Street School Systems d/b/a Aveda Institute Chicago, and Century, LLC for the sum of One Hundred Thirty Six Thousand One Hundred and Three Dollars (\$136,103.00) on the following described property: 2828 North Clark Street, Chicago, Illinois, as legally described on Exhibit "A," which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois on August 15, 2002 as mechanics lien document No. 0020897664.

**GIBSON ELECTRIC CO., INC.**

Subscribed and Sworn to before me this 01 day of December, 2002.

By: [Signature]  
Robert Springborn  
CFO

[Signature]  
OFFICIAL SEAL  
PAUL ANNY WEGLARZ  
Notary Public  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 03/20/03

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE LIEN WAS FILED.**

THIS INSTRUMENT SHOULD BE RETURNED TO:

David M. Simon  
Wildman, Harrold, Allen & Dixon  
225 W. Wacker Dr.  
Chicago, Illinois 60606

# UNOFFICIAL COPY

STATE OF ILLINOIS     )  
                                  )     SS.  
COUNTY OF DuPAGE    )

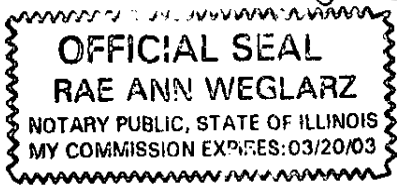
### AFFIDAVIT

I, Robert Springborn, being first duly sworn, depose and state that I am the CFO of Gibson Electric Co., Inc. ("Gibson"), and that I have authority to execute this Satisfaction and Release of Mechanics Lien on behalf of Gibson.

By:   
Robert Springborn  
CFO

Subscribed and sworn to before me  
this 26th day of December, 2002.

  
Notary Public



Property of Cook County Clerk's Office

**UNOFFICIAL COPY** 0130070486 Page 3 of 3**EXHIBIT A****PARCEL 1:**

LOTS 1 AND 2 (EXCEPT THAT PART OF THE SOUTH .71 FEET, AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE, LYING EAST OF THE WEST 163.0 FEET, AS MEASURED ALONG THE SOUTH LINE OF SAID LOT 2) IN BROMLEY'S SUBDIVISION OF THE EAST PART OF THE SOUTH ½ OF LOT 10 IN BICKERDIKE'S AND STEELE'S SUBDIVISION IN THE WEST ½ OF THE NORTH WEST ¼ OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

LOTS 1, 2, 3, 4, 5, 6 AND 7 IN THE SUBDIVISION OF THE NORTH ½ OF LOT 10 IN BICKERDIKE'S AND STEELE'S SUBDIVISION IN THE WEST ½ OF THE NORTH WEST ¼ OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Identification Numbers: 14-28-119-024-0000,  
14-28-119-035, 036-042