

UNOFFICIAL COPY

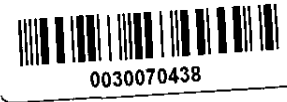
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4532/0016 40 001 Page 1 of 2  
2003-01-15 09:52:44  
Cook County Recorder 26.50

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 7271144839 JG

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **Richard W Koski and Marlene Koski, a married couple, not as joint tenants in common but as tenant by the entirety** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0020841544** in (Reel/Vol.) n/a of (Records/Mortg's) on (Image/Page) n/a relating to property with an address of **822 West Hubbard Street Apt 4, Chicago, IL 60622** and legally described as follows: see attached



Permanent Index No. 17-08-253-028-1015

Today's Date **November 16, 2002**

**Wells Fargo Bank Wisconsin National Association**

Name of Bank

By Joy Goodchild  
Joy Goodchild, Collateral Officer

COUNTERSIGNED:

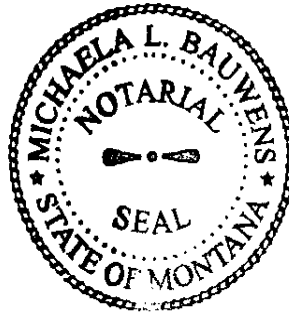
By Stacy Anderson  
Stacy Anderson, Collateral Officer

Mail / Return to:  
**Richard W Koski**  
822 West Hubbard Street, Apt 4  
Chicago, IL 60622

STATE OF MONTANA }  
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named officers.

Michaela L Bauwens  
Michaela L Bauwens  
Notary Public for the State of Montana  
Residing at Bridger, Montana  
My Commission Expires: 4-1-2006



This instrument was drafted by:  
**Joy Goodchild, Clerk**  
Wells Fargo Bank  
2324 Overland Avenue, P. O. Box 31557  
Billings, MT 59107-1557  
800-256-9689 ext. 6556720

5/2/03  
P. J.  
G. 10

ATTACHED LEGAL DESCRIPTION

UNIT NUMBER 822-4 IN THE HALSTED HUBBARD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE 3, 4, 5, 6 AND 7 IN RESUBDIVISION BY ALICE FLEMING AS TRUSTEE OF LOTS 9, 10 AND 11 IN BLOCK 16 IN OGDEN'S ADDITION TO CHICAGO IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08168511 AND 99424795 TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE ITS SUCCESSORS AND ASSIGNS AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION ON THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-4, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 08168511 AND 99424795.