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2003-01-15 14:34:29

Cook County Recorder 28.50



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Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00013655062005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of VENTURA and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: JOHN MCMAHON, RENEE MCMAHON

Property 15934 BLACKWATER COURT, P.I.N. 27-24-110-101
Address.....: TINLEY PARK, IL 60477

heir, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/21/1997 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 97635197, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

AS DESCRIBED IN SAID EXHIBIT A. SEE ATTACHED.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 20 day of December, 2002.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Roxanne Lopez
Assistant Secretary

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P3
5-
M4
JHC

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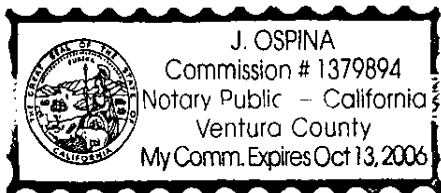
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STATE OF CALIFORNIA

COUNTY OF VENTURA

I, J. Ospina a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Roxanne Lopez, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 20 day of December, 2002.





J. Ospina, Notary public
Commission expires 10/13/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JOHN MCMAHON, RENEE MCMAHON
15934 BLACKWATER CT
TINLEY PARK, IL 60477

Prepared By: Roxanne Lopez
CTC Real Estate Services
1800 Tapo Canyon Road
MSN SV2-88
Simi Valley, CA 93063
(800) 669-4807

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Prepared by: M. LACSON

COUNTRYWIDE HOME LOANS, INC.

DATE: 08/21/97
BORROWER: JOHN MCMAHON
CASE #:
LOAN #: 1365506
PROPERTY ADDRESS: 15934 BLACKWATER COURT
TINLEY PARK, IL. 60477-

BRANCH #150
942 HARLEM AVENUE
GLENVIEW, IL 60025-
(847)486-1400

LEGAL DESCRIPTION EXHIBIT 0030071211

THE WEST 21.07 FEET OF THE EAST 89.49 FEET OF A PARCEL OF LAND HEREIN DESIGNATED AS THE BUILDING PARCEL, BEING THAT PART OF LOT 10 IN ASHFORD MANOR WEST PHASE III, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 10; THENCE SOUTH 0 DEGREES, 00 MINUTES, 31 SECONDS WEST, ALONG THE EAST LINE OF SAID LOT 10 FOR A DISTANCE OF 15.66 FEET; THENCE NORTH 89 DEGREES, 52 MINUTES, 25 SECONDS WEST 20.00 FEET TO THE POINT OF BEGINNING OF SAID BUILDING PARCEL; THENCE SOUTH 0 DEGREES, 00 MINUTES, 07 SECONDS WEST 63.04 FEET; THENCE SOUTH 89 DEGREES, 54 MINUTES, 03 SECONDS EAST 136.73 FEET; THENCE NORTH DEGREES, 04 MINUTES, 24 SECONDS, EAST 62.98 FEET TO THE PLACE OF BEGINNING OF THE BUILDING PARCEL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND RESTRICTIONS FOR ASHFORD MANOR WEST III TOWNHOMES RECORDED AUGUST 31, 1995 AS DOCUMENT 95580519. PIN: 27-24-110-101

FHA/VA/CONV

Legal Description Exhibit A

1C4041US (03/94)