**UNOFFICIAL CC** 4348/0 45 51 001 Page 1 of

2003-01-15 11:31:33

Cook County Recorder

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683



L#:7529610

The undersigned certifies that it is the present owner of a mortgage made by DANIEL & SCHICKEL & STEPHANIE M SCHICKEL to UNITED FINANCIAL MORTAGE CORP., AN ILLINOIS CORPORATION bearing the date 04/26/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Page Illinois in Book as Document Number 99464191 The above described moregage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as rollows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:715 EAST STREET

LEMONT, IL 60439

JIM BEASLE

PIN# 22-29-219-008-0000

dated 10/09/02

WASHINGTON MUTUAL BANK, FA SUCCESSOR BY AFRGER TO NORTH

AMERICAN MORTGAGE COMPANY

Asst. Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me on 10/09/02 the Asst. Vice President by Ayrin Hayrapetian of WASHINGTON MUTUAL BANK, FA

on behalf of said CORPORATION.

Notary Public/Commission expires: 02/26/2003 Jim Beasley

COMM. 8 1209431

NOTARY PUBLIC CALIFORNIA VI
LOS ANGELES COUNTY O
COMM. EXP. FEB. 26, 2003 Propared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 3468B-FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

EXHIBIT 'A'

7529610

LOT 5 IN THE RESUBDIVISION OF BLOCK 8 IN J. B. DOWSE'S ADDITION TO LEMONT, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID RESUBDIVISION RECORDED NOVEMBER 14, 1985, IN BOOK 21 OF PLATS PAGE 4, AS DOCUMENT NUMBER 669325, IN COOK COUNTY, ILLINOIS.

R

Property of Cook County Clark's Office