

UNOFFICIAL COPY

0030071307

0548/0085 51 001 Page 1 of 2
2003-01-15 10:46:46
Cook County Recorder 26.50

**SATISFACTION OF
MORTGAGE**

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683



L#:9780217

The undersigned certifies that it is the present owner of a mortgage made by WILLIAM J. SULLIVAN AND EUGENA SULLIVAN to ILLINOIS MORTGAGE ASSOCIATES, LTD bearing the date 11/29/00 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 00979153 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as:10400 S MAPLEWOOD AVENUE CHICAGO, IL 60655
PIN# 24-13-213-004

dated 12/19/02
NATIONAL CITY MORTGAGE CO. dba ACCUBANC MORTGAGE, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF OHIO

By: Mike Hoy Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 12/19/02 by Mike Hoy the Vice President of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.

Dawn E. Czuban
Dawn E. Czuban Notary Public/Commission expires: 02/14/2006
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



Dawn E. Czuban
MY COMMISSION # DD091515 EXPIRES
February 14, 2006
BONDED THRU TROY FAIR INSURANCE, INC.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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EXHIBIT 'A'

9780217

LOT 1 IN BLOCK 8 IN O. REUTER AND COMPANY'S MORGAN PARK
MANOR BEING A SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION
13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

0030071307

Page 2 of 2