GEORGE E. COLE® LEGAL FORMS UNOFFICIAL C

November 1994

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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2003-01-15 13:54:04
Cook County Recorder 28.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That

of the County of <u>Cook</u> and State of <u></u>

<u>National</u>	Covenant	<u>Properties</u>	a <u>n</u>	Illiro's not for	
	orporation			T	

Above Space for Recorder's Use Only

for and in consideration of the payment of the indebtedness secured by the <u>mortgage</u> hereinafter						
mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt						
whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto						
North Park College and Theological Seminary an Illinois not for profit corporation						
(NAME and ADDRESS)						
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever						
they may have acquired in, through or by a certain mortgage, bearing date the 29th day of						
May , 19 97, and recorded in the Recorder's Office of Cook County, in the State of						
Illinois, in book of records, on page, as document No97384823, to the premises						
therein described as follows, situated in the County of Cook , in State						
of Illinois, to wit:						

See Exhibit A Attached

A	UNOFF	ICIAL	COPY	C.
MAIL TO: National Covenant Properties 5101 N Prapersco Ave. Chicago, 1) 60625 GEORGE E. COLE® LEGAL FORMS	3007.50.	ADDRESS OF PROPERTY:	ТО	RELEASE DEED By Corporation
	te Index Number(s):13-11-(1	u]- <u>905-0000</u>		
	ses: <u>3222-24 W. Carmen Ave</u>		60625	
Witness our	hand, th	is 4th Gay of	November	W. Johnson Pres(;dan t
		Low		n R. Dawson, Segratary
This instrument was	prepared by <u>National Covens</u> (N	ant Properties. Name and Address)	5101 N Francis	
STATE OFIlli	nois)	COAS	
	ok	ss.	15	
Ι,	Ji <u>ll A. Hall</u>	•		a notary public

Given under my hand and official seal this

th day of Navember

Notary Public

Coi

Commission expires December 20, 1999

"OFFICIAL SEAL"

JILL A. HALL

Notary Public, State of Illinois

My Commission Expires Dec. 20, 1999



EXHIBIT A

LOT 7 (EXCEPT THE EAST 20 FEET THEREOF) ALL OF LOT 8 AND 9 (EXCEPT THE WEST 20 FEET), IN BLOCK 1 IN W.K. KAISER AND COMPANY'S ALBANY PARK SUBDIVISION OF BLOCK 12 AND THAT PART OF BLOCK 5 LYING SOUTH OF THE CENTER LINE OF NORTH BRANCH OF THE CHICAGO RIVER IN JACKSON'S SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 11 AND THE SOUTH WEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

N. Ca.

Ox Coot County Clark's Orrica Property Address: 3222-24 W. Carmen, Chicago, IL

NCPh7507.leg