GEORGE E. COLE® **LEGAL FORMS** 

November 1994

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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4533/0355 55 001 Page 1 of 3 2003-01-15 13:54:26 Cook County Recorder 28.50



## FOR THE PROTECTION OF OWNER, THIS RELEASE SH gage or

KNOW ALL MEN BY THESE PRESENTS, That

		an	Illinois not for	
profit corpora	tion		7	

Above Space for Recorder's Use Only	Above	Space	for	Recorder's	Use	Only
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of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto North Park College and Theological Seminary an Illinois not for profit corporation (NAME and ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever\_\_\_\_\_ they may have acquired in, through or by a certain mortgage, bearing date the 2nd day of April , 19 96, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_\_ of records, on page \_\_\_\_, as document No. 96355379 \_\_\_\_, to the premises therein described as follows, situated in the County of \_\_\_\_Cook \_, in State of Illinois, to wit:

See Exhibit A Attached

UNOFFI	CIAL CO	PΥ	د الو
MAIL TO: National Covenant Properties 5101 N. Prancisco Chicage, P. 60625  GEORGE E. COLE® LEGAL FORMS	ADDRESS OF PROPERTY:	ТО	RELEASE DEED  By Corporation

Permanent Real Estate Index Number(s): 13-11-494-008
Address(es) of premises: 3333-39 W. Foster Ave. Chicago, IL 60625
Witness <u>our hand</u> and seal, this <u>sthooty</u> of <u>November</u> 19 <u>99</u> .  Calcal Law David W. Johnson, President
This instrument was prepared by National Covenant Properties, 5101 N. Francisco, Chicago, IL, 60625  (Name and Address)
STATE OF Illinois \ ss.
I,
a not for profit
known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such President and Secretary, they signed and delivered the said instrument and
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of <u>Directors</u> of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
Given under my hand and official seal this 4th day of November 19/99.  "OFFICIAL SEAL"  IILL A. HALL  Notary Public, State of Illinois  My Commission Expires Dec. 20, 1999  My Commission Expires Dec. 20, 1999

## **EXHIBIT A**

LOTS 1 AND 2 AND THE EAST 18 FEET OF LOT 3 IN BLOCK 1 IN JOHNSON'S SUBDIVISION OF THE WEST 1/2 OF LOT 6 AND ALL OF THE WEST 1/2 OF LOT 11 (EXCEPT A TRIANGULAR PIECE OF THE SOUTH EAST CORNER OF SAID WEST 1/2 OF LOT 11) OF JACKSON'S SUBDIVISION IN SECTIONS 11 AND 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL N, in Property of Cook County Clark's Office MERIDIAN, IN COOK COUNTY, ILLINOIS.

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