

WHEN RECORDED MAIL TO:  
VIJAY S KONKIMALLA  
55 W DELAWARE PLACE #713  
CHICAGO, IL 60610



Loan No. 600235736

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

**RELEASE OF MORTGAGE**

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Biltmore Financial Bancorp, Inc) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **55 W DELAWARE PLACE #713, CHICAGO**  
Permanent Tax No.: **17044410241251**

from the lien of a certain mortgage made and executed by **VIJAY KONKIMALLA AND SHALINI M KONKIMALLA**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR LENDER, BILTMORE FINANCIAL BANCORP, INC.** on **December 28, 2001**, and recorded in Document No. **0020078517**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **November 30, 2002**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.  
("MERS"), (solely as nominee for Lender, Biltmore  
Financial Bancorp, Inc)

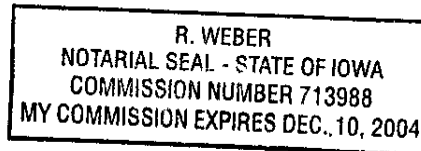
By: \_\_\_\_\_  
Jody Henson, Assistant Secretary  
P.O. Box 2026, Flint, MI 48501-2026

STATE OF IOWA  
County of Black Hawk

On **November 30, 2002**, before me, R. Weber, personally appeared **Jody Henson, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **R. Weber**  
Expiration Date: **12/10/2004**  
2002-11-19



(Notary's Seal)

MIN: 100037506002357367 MERS Telephone: 1-888-679-6377

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EXHIBIT A

UNIT 713 AND PARKING SPACES P68 AND P69 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK NEWBERRY CO NDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT N. 98154431, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NROTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 17-04-441-024-1118, 17-04-441-024-1251, 17-04-441-024-1252

Property of Cook County Clerk's Office