

UNOFFICIAL COPY

0030073213

406/70064 18 001 Page 1 of 2
2003-01-16 07:37:44
Cook County Recorder 25 00

Prepared By:

American Financial Funding Corp.
10649 WEST 163RD PLACE
ORLAND PARK, ILLINOIS 60467

and When Recorded Mail To

AMERICAN FINANCIAL FUNDING CORP.
10649 WEST 163RD PLACE
ORLAND PARK
ILLINOIS 60467



882245 CT

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

*2
B*

LOAN NO : 60-96-68876

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 10, 2002
executed by

John Hillegonds AND
Kathleen Hillegonds, HUSBAND AND WIFE AS JOINT TENANTS

to AMERICAN FINANCIAL FUNDING CORP.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 10649 WEST 163RD PLACE
ORLAND PARK, ILLINOIS 60467

and recorded in Book/Volume No. 30073212, page(s) _____, as Document No.

Cook County Records, State of ILLINOIS
described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as
2808 Perry Road, Flossmoor, ILLINOIS 60422
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS AMERICAN FINANCIAL FUNDING CORP.
COUNTY OF Will

On DECEMBER 16, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
BARBARA A. TOMCZAK
known to me to be the SECRETARY
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

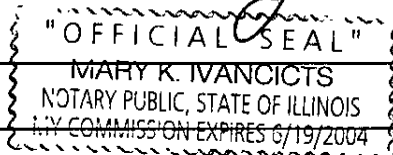
Notary Public Mary K. Swartz
Will County,

My Commission Expires 6-19-2004

By: BARBARA A. TOMCZAK
Its: SECRETARY

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-57

UNOFFICIAL COPY

60-96-68876

RIDER - LEGAL DESCRIPTION

LOT 23 IN FLOSSMOOR DELLS A SUBDIVISION OF THE SOUTH 1371.55 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTH 1371.55 FEET OF THE WEST 1/2 OF THE SOUTHEAST 1/4 LYING EAST OF THE EASTERLY RIGHT OF WAY LINE OF ILLINOIS CENTRAL RAILROAD (EXCEPT THE EAST 684.9 FEET OF SAID WEST 1/2 OF THE SOUTHEAST 1/4 AND EXCEPT THAT PART OF SAID EAST 1/2 OF THE SOUTHWEST 1/4 CONVEYED TO PUBLIC SERVICE COMPANY OF ILLINOIS AS DOCUMENT 8927301), IN SECTION 12, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

31-12-405-011-0000

30073213