

UNOFFICIAL COPY

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5/4/02 18 001 Page 1 of 2  
2003-01-16 08:50:50  
Cook County Recorder 26.00

Prepared By:  
American Financial Funding Corp.  
10649 WEST 163RD PLACE  
ORLAND PARK, ILLINOIS 60467  
  
and When Recorded Mail To  
AMERICAN FINANCIAL FUNDING CORP.  
10649 WEST 163RD PLACE  
ORLAND PARK  
ILLINOIS 60467



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : 60-99-17323

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, FA

75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 27, 2002  
executed by

Richard H. Breen Sr. AND

Virginia M. Breen, HUSBAND AND WIFE

to AMERICAN FINANCIAL FUNDING CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS

and whose principal place of business is 10649 WEST 163RD PLACE

ORLAND PARK, ILLINOIS 60467

and recorded in Book/Volume No.

30073361

Cook

, page(s)

, as Document No.

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

9146 W. 140th #2SW, Orland Park, ILLINOIS 60462

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF Will

AMERICAN FINANCIAL FUNDING CORP.

On JANUARY 2, 2003 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

BARBARA A. TOMCZAK

known to me to be the SECRETARY

and

known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public

*[Signature]*  
Will County,

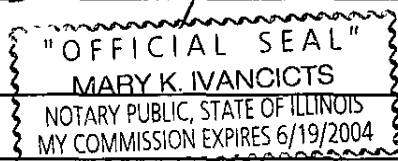
My Commission Expires 6-19-2004

By: BARBARA A. TOMCZAK  
Its: SECRETARY

By:  
Its:

Witness:

*[Signature]*



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CT

# UNOFFICIAL COPY

60-99-17323

## RIDER - LEGAL DESCRIPTION

UNIT NO. 203 IN CONCORD VI CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 130 IN HERITAGE UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 AND PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25771292 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, TOGETHER WITH THE EXCLUSIVE RIGHT TO USE PARKING SPACE NO. 8 A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION.

27-03-306-009-1007

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