

DOCUMENT PREPARED BY:  
Premier Credit Union  
1212 W. Northwest Highway  
Suite 1212  
Palatine, IL 60067  
(877) 963-1212



0030073641

WHEN RECORDED MAIL TO:

RELEASE OF MORTGAGE  
Illinois

KNOWN ALL MEN-BY THESE PRESENTS that Premier Credit Union A/K/A/ Palatine Schaumburg Schools Credit Union holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: Ronald J. Creigter and Margaret S. Creigter, husband and wife  
Original Mortgagee: Premier Credit Union A/K/A/ Palatine Schaumburg Schools Credit Union  
Dated: 09/20/1995 Date Recorded: 10/12/1995 County of Cook

Document #: 95-696480  
Property Address: 666 Claridge, Hoffman Estates, Illinois 60194

Legal Description: UNIT 103 I PARTRIDGE HILL PHASE 3, 4 AND 5, BEING A SUBDIVISION OF PART OF THE WEST 33 ACRES OF THE EAST 63 ACRES OF THE NORTH 1/4 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 3, 1975 AS DOCUMENT NO. 2208641, IN COOK COUNTY, ILLINOIS.

Pin#: 07-16-316-055

IN WITNESS WHEREOF, PREMIER CREDIT UNION A/K/A/ Palatine Schaumburg Schools Credit Union, by the officer duly authorized, has duly executed the foregoing instrument on 12/30/2002.

Premier Credit Union

By: Larry A. Farina  
Title: Chief Lending Officer

State of Illinois ) s.s.  
County of Cook )

This instrument was acknowledged before me on 12/30/2002 by Larry A. Farina, AUTHORIZED OFFICER of Premier Credit Union A/K/A/ Palatine Schaumburg Schools Credit Union an ILLINOIS CORPORATION, on behalf of said corporation.



Notary Public, State of Illinois

My commission expires 10-22-05

STEWART TITLE OF ILLINOIS  
2 NORTH LaSALLE STREET, SUITE 1920  
CHICAGO, IL 60602