PREPARED BY: F MANOFFICIAL COPS \$\\ 074592

1ST SECURITY FEDERAL SAVINGS BANK

936 North Western Avenue

Chicago, IL 60622

9983/0043 47 002 Page 1 of 2

2003-01-16 08:55:23

Cook County Recorder

26.50

0030074592

FULL SATISFACTION AND RELEASE OF MORTGAGE Loan No. 1-10739

1ST SECURITY FEDERAL SAVINGS BANK

a corporation existing under the ray's of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage bereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto WOJTEK LIS, A SACHELOR

of the County of COOK and State of Illinois, all the right, title, interest. claim or demand whatsoever it may have acquired in, through or by a certain Mortgage lated the 5TH day of FEBRUARY, A.D.XEX.2002 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0020175801, and a certain Assignment of Rents dated the day of the State of Illinois, as document No., to the premises therein described, as follows, to wit:

*** SEE REVERSE SIDE **

situated in the City of CHICAGO, County of the appurtenances and privileges thereunto belonging or appertaining.

and State of Illinois, together with all

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be retered affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this left day of A.D., 2002

ATTESI

TRENE S. SUBOTA

Ass't

Secretary

atarri

President

STATE OF ILLINOIS

I, Mary H. Korb Public in and the undersigned, a Notary

COUNTY OF COOK

for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JULIAN E. KULAS personally known to me to be the President of 1ST SECURITY FEDERAL SAVINGS BANK a corporation, Irene S. Subota personally known me to be the As't Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 16TH day of JULY

"CFFICIAL SEAL"

P. ARY H. KORB

Pletary Public, State of Illinois

Accommission Exp. 07/18/2004

Nortary Public

LOT THREE (3) IN THE SUBDIVISION OF LOTS TWENTY TWO (22) AND TWENTY THREE (23) IN BLOCK ONE (1) ON BOWEN SMITH'S SUBDIVISION OF THAT PART OF THE NORTH HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION THREE (3), TOWNSHIP THIRTY EIGHT NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF VINCENNES AVENUE, IN COOK COUNTY, ILLINOIS.

PIN# 20-03-200-001-0000

PROPERTY ADRESS:

3915 CHICAGL