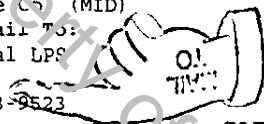




0030074797

COOK COUNTY  
RECORDER  
EUGENE W. WILSON  
MAYOR'S OFFICE

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Midland Mortgage Co. (MID)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523



SATISFACTION OF MORTGAGE

Loan #: 0047085510 LPS #: 925514 Bin #: 12-23-02D-PA



KNOW ALL MEN BY THESE PRESENTS,  
THAT Homeside Lending, Inc. hereinafter referred to as the Mortgagee, DOES  
HEREBY CERTIFY, that a certain MORTGAGE dated 12/13/00 made and executed by  
JUAN M. OCHOA AND MONICA OHOA, HUSBAND AND WIFE AND MARCO A. RAMIREZ, SINGLE  
MAN AND ROCIO ANTONIO, A SINGLE WOMAN to secure payment of the principal sum  
of \$132800.00 Dollars and interest to CHICAGO BANCORP, INC in the County of  
COOK and State of IL Recorded: 12/27/00 as Instrument #: 001011398 in Book:  
8150 on Page: 0018 (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND  
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number, as  
the case may be.

Legal Description: LOT 7 AND LOT 8 IN BLOCK 5 IN THE THIRD ADDITION TO  
FRANKLIN PARK IN THE EAST HALF OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

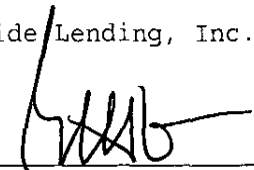
Tax ID No.: 12-21-404-031-0000

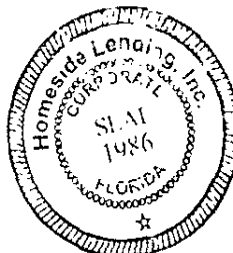
Property Address: 3434 N HAWTHORNE AVE, FRANKLIN PARK, IL 60131

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on December 26,  
2002.

Homeside Lending, Inc. as Mortgagee

BY   
Bette Garver, Vice President



IL\_021\_925514\_0047085510\_GRP4


A

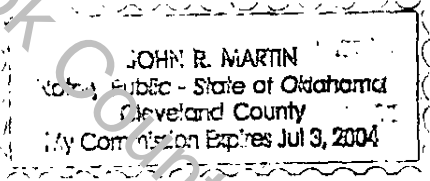
2

# UNOFFICIAL COPY

STATE OF OK  
COUNTY OF Oklahoma

ON December 26, 2002, before me John R. Martin, a Notary Public in and for the County of Oklahoma, State of OK, personally appeared Bette Garver, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.

  
John R. Martin  
Notary Public



Commission Expires: 7/3/04  
Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Justin, CA 92780  
(MIN #:)  
12/24/02

12/29/02  
B

Clerk's Office