

UNOFFICIAL COPY

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984 032 82 003 Page 1 of 3
2003-01-16 11:02:55
Cook County Recorder 28.50



COOK COUNTY
RECORDS
2003 JAN 16 11:02 AM
RECORDING OFFICE



This instrument must be recorded in:
COOK County, IL
Recording Requested by:
WF472 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
CHARLES PARRILLO
4530 N MARIA CT
CHICAGO, IL 60656

SATISFACTION OF MORTGAGE

Loan #: 6621236 LPS #: 993632 Bin #: GOLD01-08-03SL



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 12/23/97 made and executed by CHARLES L. PARRILLO, JR. and DONNA LEE PARRILLO, HUSBAND AND WIFE to secure payment of the principal sum of \$100050.00 Dollars and interest to AMERIHOMIE MORTGAGE in the County of COOK and State of IL Recorded: 12/31/97 as Instrument #: 97983322 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: -- is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

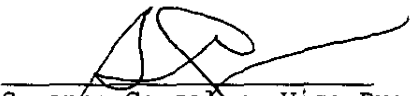
Tax ID No.: 12141230740000

Property Address: 4530N MARIA CT, CHICAGO, IL 60656.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on January 09, 2003.

Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. as Mortgagee

BY 
Suzanne Gonzalez, Vice President

IL_021_993632_6621236_GRP4

A

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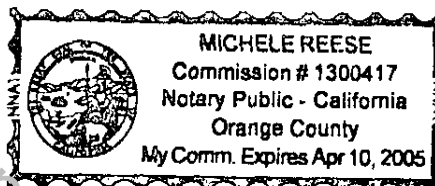
STATE OF CA
COUNTY OF ORANGE

ON January 09, 2003, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Suzanne Gonzalez, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal

MICHELE REESE
Notary Public
Commission Expires: 4/10/05

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 796067
1/14/03



1/30/03
B

EXHIBIT A

Loan#: 6621236 LPS#: 993632 Bin #: GOLD01-08-03SL 

**THE SOUTH 1.00 FEET OF LOT 5 AND LOT 6 (EXCEPT THE SOUTH 1.5 FEET THEREOF)
IN DAVID J. CAHILL'S SEVENTH ADDITION TO CHICAGO, A SUBDIVISION IN THE
NORTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 14,
TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office