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Cook County Recorder

0030075<sup>039</sup>

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0006188028

DRAFTED BY: Sheenia Williams ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258

After Recording Mail To: Shirley McElroy Smith 155 Harbor Dr Unit 11 Chicago IL 60601

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by SHIRLEY RUTH SHITH, DIVORCED AND NOT SINCE REMARRIED as Mortgagor, and recorded on 2/10/76, \$12.00 as document number 23386324 in the Recorder's Office of COOK County, held by TALMAN FEDER/I SAVINGS AND LOAN ASSOCIATION, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described leal property to wit: LASALLE HOME MORTGAGE CORP., S/B/M TO TALMAN HOME MORTGAGE CORPOLATION

Commonly known as: 155 Harbor Ir 1107, Chicago IL 60601

PIN Number 17104010051133

PIN Number

The undersigned hereby warrants that it bas full right and authority to release said mortgage as successor in irc rest to the original mortgagee. Clarks

Dated November 20, 2002

LaSalle Home Mortgage Corporation

DELORES FARNSTROM

Loan Servicing Officer

STATE OF Florida ) SS COUNTY OF Duval\_)\_

The foregoing instrument was acknowledged before me on November 20, 2002 by DELORES FARNSTROM, Loan Servicing Officer, the foregoing Officer of LaSalle Home Mortgage Corporation, on behalf of said Bank.

Public

LR662 003 P2G

JESSICA FALLON Notary Public - State of Florida My Commission Expires Nov 11, 2006 Commission # DD163701 Bonded By National Notary Assn.

## **UNOFFICIAL COPY**

Property of County Clerk's Office

Unit 1107 in 155 Harbor Drive Condominium, as delineated on the survey plat of that certain parcel of real detaid Thereighter talled "parcel" of Lots 1 & 2 in Blk 2 in Harbor Point Unit N. 2, being a Sep of pre of the lands lying E of & adjoining that prt of the SW frl t of frl SEC 10, T 39 N, R 14 E of the 3rd P. M. included within Fort Dearborn Add to Chicago, being the whole of the SW frl 4 of SEC 10, T 39 N, R 14 E of the 3rd P. M., together with all of the land, property & space occupied by those prts of bell, caisson, caisson cap & column Lots 1-A, 1-B, 1-C, 2-A, 2-B, 2-C, 3-A, 3-B, 3-C, 4-A, 4-B, 4-C, 5-A, 5-B, 5-C, 6-A, 6-B, 6-C, 7-A, 7-B, 7-C, 8-A, 8-B, 8-C, 9-A, 9-B, 9-C, M-LA & MA-LA, or prts thereof, as sd Lots are depicted, enumerated & defined on sd Plat of Harbor Point Unit No. 1, falling within the boundaries, projected vertically upward & downward of sd Lot 1 in Blk 2 aforesaid. & lying above the upper surface of the land, property & space to be dedicated & conveyed to the City of Chicago for utility purposes, all in COOK COUNTY, ILLINOIS; which survey is attached to the Declaration of Condominium Ownership & of Easements, Restrictions, Covenants & Bylaws for the 155 Harbor Drive Condominium Association made by Chicago Title and Trust Company as Trustee under Trust No. 58912, recorded in the office of the Recorder of Deeds of COOK COUNTY, ILLINOIS as Document No. 22935653 (sd Declaration having been amended by First Amendment thereto recorded in the Office of the Recorder of Doeds of COOK COUNTY, ILLINOIS as Document No. 22935654 ), together with the undivided percentage .11778% interest in sd parcel (excepting from sd parcel all of the property-6-npace-comprising-all-of-the-units thereof-as defined-6-set-forth in sd Declaration, as amended as aforesaid, & survey). 0x Coo+ (

County Clarks Oxy