UNOFFICIAL COMPON 30 001 Page 1 of 3 2003-01-16 10:26:36

Cook County Recorder

COUNTY OF COOK (A)

POOL NO.

LOAN NO.

3718168 (209753) [1657526069 FNMA]

Assignment-Interv. -Recorded

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH: (208)528-9895

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, WACHOVIA MORTGAGE CORPORATION ,
· · · · · · · · · · · · · · · · · · ·
located at 1100 CORPORATE CENTER DRIVE, RALEIGH, NORTH CAROLINA 27607
hereby grants, assigns, and transfers to WELLS FARGO HOME MORTGAGE, INC
located at1 HOME CAMPUS, DES MOINES, IA 50328
Todated del Mont State of Page Holland In 1992
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 18, 1991, executed by JOSEPH WATSON AND JACQUELYN D. WATSON, HUSBAND AND WIFE
· · · · · · · · · · · · · · · · · · ·
74 ,
to BEVERLY BANK
and recorded on OCTOBER 29, 1991 , in liber/cabinet at page(s
drawer document/instrument no. 91563669 microfi.
number pin number 20341240220000
in the plat of COOK Count
Illinois described hereinafter as follows:
SEE ATTACHMENT A

Property Address: 8109 SOUTH INDIANA AVENUE, CHICAGO, IL. 60619

J=FUM876I.S.13866

P=S.021.00005.38

Loan No. 3718168 (20) 51 (1657526069 MMA) COPY

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1	Together with the note or notes therein described or referred to, the
	money due and to become due thereon with interest, and all rights accrued
	or to accrue under said Real Estate Mortgage.
	Dated NOVEMBER 13, 2002 , but effective FEBRUARY 28, 2001 .
	30075185
	2005¢*
	3185
	WACHOVIA MORTGAGE CORPORATION
	FORMERLY KNOWN AS FIRST UNION MORTGAGE CORPORATION
	BY THE TRANSPORT
	CARLA TENEYCK VICE PRESIDENT
	VICE PRESIDENT
	BY
	RUANA RANSOM
	SECRETARY
	STATE OF IDAHO
	COLDIEN OF PONDERITE E
	COUNTY OF BONNEVILLE
	On NOVEMBER 13, 2002 , before me JOAN COOK personally
	appeared CARLA TENEYCK and RUANA RANSOM
	personally known to me (or proved to me on the basis of satisfactory
	evidence) to be the person(s) who executed the within instrument as
	VICE PRESIDENT and SECRETARY
	and acknowledged to me the corporation executed it.
	executed 1.
	JOAN COOK (COMMISSION EXP. 02-16-07)
	Notary public
	JOAN COOK S
	NOTARY PUBLIC
	STATE OF IDAHO
	PREPARED AT:
	Varley Munchan
	KARLEEN MAUGHAN
	/ 1935 INTERNATIONAL WAY
	' IDAHO FALLS, ID 83402

P=S.021.00005.38 C=S.099.0044 (NMRI.IL) J=FUM876I.S.13866

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30075185

PARCEL 1: THAT PART OF LOT 1 LYING BETWEEN 2 PARALLEL LINES DRAWN AT RIGHT ANGLES TO THE WEST LINE THE REOF AND THRU POINTS IN SAID WEST LINE THAT ARE 91.50 FEET SOUTH AND 124.50 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 1 IN D.J. TRAVIS' SUBDIVISION, BÉING A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, COMMONLY KYOWN AS 8109 SOUTH INDIANA AVENUE, CHICAGO ILLINOIS.

PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR LUGRESS AND EGRESS OVER AND UPON THE DRIVEWAY, WALKWAY AREAS AND PRIVATE STREETS AS CREATED, DEFINED AND LIMITED IN THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED JUNE 27, 1991 AS DOCUMENT 91,314,091.