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45/1/0064 30 001 Page 1 of 2

2003-01-16 10:57:15

Cook County Recorder 26.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0030075191

Loan No. 000000005801293784

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY - WEST, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Alice M. Mescall; And Kenneth J. Mescall, A Married Woman And A Single Man, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 20, 1995, and recorded on November 29, 1995, in Document 95822522 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN NO. 13-07-222-045, LOT 3 (EXCEPT THE NORTH EASTERLY 9 FEET THEREOF) AND LOT 4 (EXCEPT THE SOUTHEASTERLY 8 FEET THEREOF) IN BLOCK 1 IN WALTER G. MCINTOSH'S 1ST ADDITION TO NORWOOD HEIGHTS, A SUBDIVISION OF LOT 7 IN SUPERIOR COURT PARTITION OF THE NORTH 1/2 OF SECTION 7, ALSO THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 6751 W HIGGINS AVE, CHICAGO, IL, 60656-0000

Witness my hand and seal November, 14, 2002.

CHASE MORTGAGE COMPANY - WEST, F/K/A
MELLON MORTGAGE COMPANY, A COLORADO CORPORATION

Donna Acree
Vice President




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MFB
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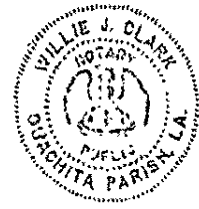
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Donna Acree, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY - WEST free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November, 14, 2002.



Willie J Clark
Notary Public
Lifetime Commission



Prepared by: Lakeisha Rodgers
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000005801293784

County of: Cook
Investor No: 563
Investor Category:
Investor Loan No: 24838922155

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2012/11/15