**FOR** THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE WITH FILED THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE MORTGAGE OR DEED OF **TRUST** WAS FILED.



Loan No. 005000001610012746

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL NEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Philip Shemroske, Nicole Shemroske, Husband & Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand who assever they may have acquired in, through or by a certain Mortgage, bearing the date of November 30, 1998, and accorded on December 7, 1998, in Document 08108020 in the Recorder's Office of Cook County, on the premises there is described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 03-05-210-027-0000 LOT 27 IN BUFFALO GROVE UNIT 6, A SUBDIVISION IN THE EAST 1/2 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 712 ST MARYS PKWY, BUFFALO GROVE, IL, 60089-0000

Witness my hand and seal November, 23, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

Nicole Moore Vice President



MARCH S.

## UNOFFICIAL COPY

Property of Cook County Clerk's Office

## **UNOFFICIAL COPY**

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Nicole Moore, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November, 23, 2002

therine D. Harris Notary Public

Lifetime Commission

Loan No: 000000001610012746

County of: Cook \_ FOOT COUNTY CLOTHES OF Investor No: 530

Prepared by: Comernitia Morrisca

Record & Return to:

Chase Manhattan Mortgage Corporation

780 Kansas Lane Suite A

P.O. Box 4025

Monroe, LA 71203



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